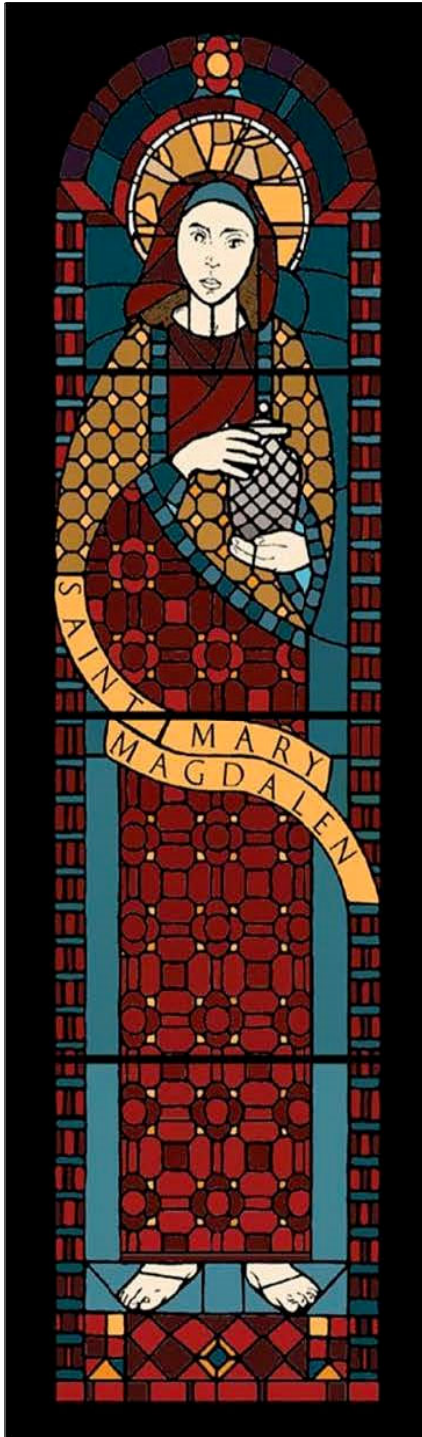




Saint Mary Magdalen Dominican Parish

July 17th, 2016
Solemnity of St. Mary Magdalen

“Together we share our faith in Jesus Christ. We live the Gospel, and we care for others.”



MASS SCHEDULE

Weekdays—8:00 a.m. & 5:30 p.m.
Saturdays—8:00 a.m.

SUNDAY LITURGY

Saturdays—5:30 p.m. Vigil
Sundays—8:00, 9:30 & 11:00 a.m.

LITURGY OF THE HOURS

Weekdays—7:40 a.m. & 5:10 p.m.

RECONCILIATION

Saturdays - 4:00 p.m. - 5:00 p.m.
Or by appointment

PARISH OFFICE

Monday—Thursday

9:00 a.m.—5:00 p.m.

(Office Closed Noon—1:00 p.m.)

Friday

9:00 a.m.— Noon

Office Phone (510) 526-4811

Office Fax (510) 525-3638

www.marymagdalen.org

2005 Berryman Street

Berkeley, CA 94709

WELCOME TO OUR COMMUNITY!

We are delighted to have all
of you here, especially our
visitors!

All are welcome and we
hope you will find our
parish a place where you
grow spiritually, put faith
into action, and encounter
Jesus Christ.

St. Mary Magdalen
Dominican Parish is a place
where parishioners are
encouraged to use their gifts
as disciples of Jesus Christ.

Sunday, July 17, 2016

Solemnity of St. Mary Magdalen

MASS INTENTIONS

Saturday 5:30 Avril Saldanha, R.I.P.
Sunday 8:00 Intentions of Audrey Anne
and Michelle Lukban
9:30 For the people of the parish
11:00 Intentions of Saldanha Family
Monday 5:30 Cynthia Puech, R.I.P.
Tuesday 5:30 Intentions of Madeleine
Mahoney
Wednesday 8:00 Avril Saldanha, R.I.P.
5:30 Marcella Thomas, R.I.P.
Thursday 5:30 Nora Blunden, R.I.P.
Friday 5:30 Intentions of Fr. Michael
Morris, O.P.
Saturday 8:00 Daniel Moura, R.I.P.

SCRIPTURE READINGS

Sunday Song of Songs 3: 1-4b / 2 Cor 5: 14-17 / Jn 20: 1-2, 11-18
Monday Mi 6: 1-4, 6-8 / Mt 12: 38-42
Tuesday Mi 7: 14-15, 18-20 / Mt 12: 46-50
Wednesday Jer 1: 1, 4-10 / Mt 13: 1-9
Thursday Jer 2: 1-3, 7-8, 12-13 / Mt 13: 10-17
Friday Jer 3: 14-17 / Jn 20: 1-2, 11-18
Saturday Jer 7: 1-11 / Mt 13: 24-30

“Blessed are the peacemakers: for they shall be called the children of God. ”

Matt 5: 9

“But I tell you not to resist the evil person. Instead, whoever shall strike you on your right cheek, turn to him the other also. ”

Matt 5: 39

Contact Information

Parish Staff

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Oscar Guillen, *Facilities Supervisor*

Ana Guillen, *Housekeeper*

Parish Pastoral Council

Monica Grycz, *Chair*
ppc@marymagdalen.org

Parish Finance Council

Bob Kelleher, *Chairman*
bobnlol@aol.com

Dominican Friars in Residence

Fr. Michael Morris, O.P.
mmorrisop@aol.com

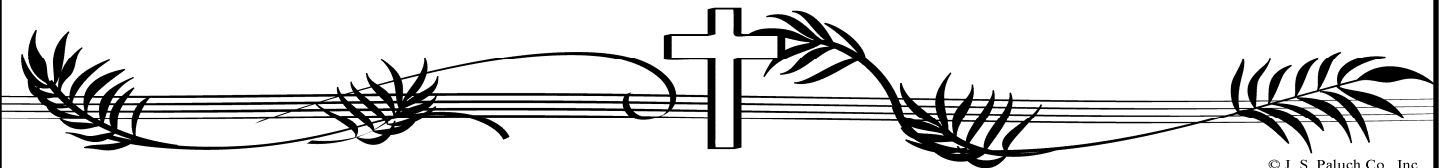
Fr. Michael Sweeney, O.P.
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School of the Madeleine

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www.themadeleine.com

Ken Willers, *Principal*
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Mary Schweska, *Secretary*
mschweska@themadeleine.com



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Sacraments at St. Mary Magdalen

Sacraments of Initiation

Infant Baptism, Initiation of Adults,
Confirmation.
Call office for interview.

Sacrament of marriage

Call office at least six months before
marriage to begin preparation.

Sacrament of Reconciliation

Saturday: 4:00—5:00 p.m.
Other times by appointment with a priest.

Sacrament of Anointing of the Sick

If you know of anyone who is sick, or
who would appreciate a visit, Communion
or Anointing, please call the office.

Pastor's Corner

APOSTLE OF THE APOSTLES

An article written by Arthur Roche,

Archbishop Secretary of the Congregation for Divine Worship and the Discipline of the Sacraments

By the express wish of the Holy Father, Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments published a new Decree on the Solemnity of the Most Sacred Heart of Jesus, 3 June 2016, in which the celebration of Saint Mary Magdalene was elevated and inscribed in the General Roman Calendar with the rank of Feast.

This decision, in the current ecclesial context, seeks to reflect more deeply upon the dignity of women, on the new evangelisation and on the greatness of the mystery of God's Mercy. Saint John Paul II paid great attention not only to the importance of women in the mission of Christ and the Church, but also and with special emphasis on the particular role of Mary of Magdala as the first witness who saw the risen Christ, and as the first messenger who announced the Lord's resurrection to the Apostles (*Mulieris dignitatem* n. 16). The importance of this continues today in the Church, as is evident in the new evangelisation, which seeks to welcome all men and women "of every race, people, language and nation" (Rev 5: 9), without any distinction, to announce to them the Good News of the Gospel of Jesus Christ while accompanying them on their earthly pilgrimage, and offering them the wonders of God's salvation. Saint Mary Magdalene is an example of a true and authentic evangeliser, that is an evangelist who announces the central joyful message of Easter (cf. Collect for 22 July and the new Preface).

It is precisely in the context of the Jubilee of Mercy that our Holy Father Pope Francis has taken this decision, in order to underline the relevance of this woman "who so loved Christ and was so greatly loved by Christ", as Rabanus Maurus affirms on various occasions when he speaks of her ("dilectrix Christi et a Christo plurimum dilecta": *De vita Mariae Magdalenae, Prologus*), as well as Saint Anselm of Canterbury who says of her "chosen because you are beloved and beloved because you are chosen of God" ("electa dilectrix et dilecta electrix Dei": *Oratio LXXIII ad sanctam Mariam Magdalenam*). It is true that ecclesial tradition in the West, especially since the time of Gregory the Great, has identified Saint Mary Magdalene, and the woman who anointed Christ's feet with perfume in the house of Simon the Pharisee, and the sister of Lazarus and Martha, as one and the same person. This interpretation continued to influence western ecclesiastical authors, Christian art and liturgical texts relative to this Saint. The Bollandists made a detailed study of the problem of identifying these three women and prepared a path for the liturgical reform of the Roman Calendar. The outcome of this reform of the Second Vatican Council led to the texts of the *Missale Romanum*, the *Liturgia Horarum* and the *Martyrologium* referring to Mary of Magdala. What is certain is that Mary Magdalene was part of the group of Jesus' disciples, she accompanied him to the foot of the Cross and, in the garden where she met him at the tomb, was the first "witness of Divine Mercy" (Gregory the Great, *XL Hom. In Evangelia, lib. II Hom. 25,10*). The Gospel of John tells us that Mary Magdalene wept because she could not find the body of the Lord (Jn 20:11); and that Jesus had mercy on her by letting himself be known as her Master, thus transforming her tears into paschal joy.

Taking advantage of this opportune moment, I would like to underline two ideas inherent in the biblical and liturgical texts of this Feast which assist us to better grasp the importance of this holy woman for today.

On the one hand, she has the honour to be the first witness of the Lord's resurrection ("prima testis" – *Hymnus, Ad Laudes matutinas*), the first who saw the empty tomb and the first to hear the truth about his resurrection. Christ showed special consideration and mercy to this woman who showed her love for Christ by seeking him in her anguish and suffering in the garden, or as Saint Anselm says in the prayer mentioned above with "lacrimas humilitatis" ("the tears of humility"). In this way it is possible to highlight the contrast between the woman present in the garden of paradise and the woman present in the garden of the resurrection. The first spread death where there was life; the second announced life from a sepulchre, the place of death. As Gregory the Great underlines: "Quia in paradiso mulier viro propinavit mortem, a sepulcro mulier viris annuntiat vitam" ("Indeed because a woman offered death to a man in Paradise, a woman announces life to the men from the tomb": *XL Hom. In Evangelia, lib. II, Hom. 25*). Yet, there is more, as we see precisely in the garden of the resurrection where the Lord says to Mary, "Noli me tangere" ("Do not cling to me" Jn 20:17). This is an invitation to enter into an experience of faith that goes beyond materialistic assumptions and the human grasping after the divine Mystery which is not simply addressed to Mary but to the entire Church. This is an ecclesial moment! This is an important lesson for every disciple of Jesus Christ to neither seek human securities nor the vainglory of this world, but in faith to seek the living and risen Christ!

On the other hand, precisely because she was an eyewitness to the risen Christ, she was also the first one to bear witness to him before the Apostles. She fulfils the command of the Risen Lord: “Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.’ Mary Magdalene went and announced to the disciples ‘I have seen the Lord’ and she told them that he had said these things to her” (Jn 20:17-18). Thus, as already indicated she becomes an evangelist, that is a messenger who announces the Good News of the Lord’s resurrection or, as Rabanus Maurus and Saint Thomas Aquinas say, she becomes the “apostolorum apostola” because she announces to the apostles what in turn they will announce to the whole world (Rabanus Maurus, *De vita beatae Mariae Magdalенаe*, XXVII; Saint Thomas Aquinas, *In Ioannem Evangelistam Expositio*, c. XX, L. III, 6). It was with good reason that the Angelic Doctor applied this term to Mary of Magdala, for she is the witness to the risen Christ and announces the message of the Lord’s resurrection just like the rest of the Apostles. For this reason it is right that the liturgical celebration of this woman should have the same rank of Feast as that given to the celebration of the Apostles in the General Roman Calendar and that the special mission of this woman should be underlined, she who is an example and model for all women in the Church.

+ Arthur Roche

*Archbishop Secretary of the Congregation for Divine Worship
and the Discipline of the Sacraments*

- Source: <http://aleteia.org/2016/06/10/mary-magdalene-apostle-to-the-apostles-given-equal-dignity-in-feast/#sthash.DmrzLAX3.dpuf>

“He isn’t here! He is risen from the dead, just as he said would happen. Come, see where his body was lying.”

Matt 28: 6

What might be done to reduce violence between Young Black Men and Police Officers in America?

Despite having a black U.S. President and two black U.S. Attorneys General, violence between young black men and police officers continues to rise in America. There is no other nation in the world which has experienced so much violence between black youth and law enforcement officers. In fact, in a single month in New York City (January 2015), more black young men were killed by police than in any major European nation in the last twenty years. (1) One month versus twenty years! Whatever the causes, just consider the significance of this disparity between America and its European allies.

Why is violence so prevalent between black young men and cops in our country?

There are several root causes for this tension, including economic and social discrimination, mistrust of each other, on-going racism, disrespect for authority among blacks, and insensitivity of the needs of blacks by some police officers. Certainly, racism and discrimination are powerful stimulants of distrust between these two groups. Many kids don't respect cops; many cops don't respect kids. There is a prevailing mood of hostility.

How may we mitigate, if not end, this horrifying phenomenon of violence between young black men and the police in America?

It is not helpful to blame either group. What is needed are solutions to problems. Here are some solutions that have been proposed:

1. Education and jobs for the young black men. There are tenable social and moral reasons for ensuring that they have a good education and sustainable sources of income. Moreover, in purely economic terms it is much more cost effective to educate a young man than to allow him to fall into a life of crime and incarceration.
2. Both sides should be taught formal conflict resolution policies and procedures. They should also be taught how to avoid conflict in the first place.
3. Police officers should be recruited carefully to ensure that they are not violent or racist in their orientation and behavior.
4. Police officers should be provided initial education in their academies and on-going education on how best to cope with rising tensions in our communities.
5. When violence does erupt the most nonlethal means should be adopted. There also should be open, transparent and accurate communication about what led to the violence and how it might have been prevented without risk of injury to either party.
6. There should be formal and independent review processes involving a special local body of trusted and respected officials and leaders of the black community.
7. Local, state and federal judiciaries should play a more active role in ensuring full compliance with all applicable laws and regulations.
8. Perhaps, there should be a return to the use of more policemen and policewomen walking "the beat" to patrol our local communities to foster goodly relations between kids and cops.
9. We should explore non-lethal weapons that will subdue criminals and protect our police forces.
10. The police should seek to use lethal weapons in non-lethal ways whenever possible if the other weapons—tasers, tear gas, etc.—are not effective in a particular circumstance.
11. Ultimately, the solution must also involve hope, opportunities, jobs, and communication, all leading to respect and trust. Without hope and opportunity, what may either side anticipate?

Today, there is great fear and anger in each community about the other. However, with concerted efforts by both groups, fear and anger can and should be replaced by trust and cooperation. Why not try?

Respectfully submitted by Scott Redding Mixer, *Interim* Business Manager

(1) Several articles in the Summer of 2015 in *The Guardian*, published in London.

Parish News & Events

Week-day Masses

During the Summer months, we encourage parishioners to attend either or both the morning and evening Masses at St. Mary Magdalen. They are a wonderful time during which to enjoy the Liturgy and to worship God. Please join us as often as you can.

The Services are at 8:00 a.m. and again at 5:30 p.m.

Invitation to join our Rosary after daily Masses

You are invited to join us in our daily Rosary after morning Mass during the week.

A Message from your Saint Vincent de Paul Conference

We will be hosting a Bundle Weekend July 30-31. We are asking for your small appliances and household items in good working condition. We would also appreciate clothes, especially "business casual" clothes. Your donations will be delivered to the St. Vincent de Paul Store in Oakland.

July 30-31 is also our next fifth Sunday collection. Your financial help is greatly appreciated. We continue to receive several calls a week for food, also rent and utility assistance.

If you would like to learn more about our work, please come to our next meeting, Monday August 1st 7 pm Norton Hall.

Thanks!

Richard Vohs
Sharon Darrow
Troy Kaji
Ceara Brencic

Recycling – You Be the Judge

The Church's recycling program has been in existence for almost one year. Look at the contents of the containers in the Parish and Norton Halls and decide if you think the Parish is following the instructions on the signs.

Quick Review: Berkeley's rules are different from other adjacent cities. Forget what you do outside of Berkeley.

Discarded food and food stained paper (pizza boxes, paper plates & cups, napkins, etc.) go in Compost (Green).

Not all plastics are recyclable – plastic utensils, plastic bags, plastic straws, candy bar and chip wrappers, juice boxes - all go into the Garbage (Black).

Completely clean paper/cardboard go in the Paper Recycling (Gray). Please break down the cardboard boxes.

Note from George and Mary Jo

SUMMER HELP NEEDED FOR 1ST AND 4TH DINNERS FOR THE POOR AND HOMELESS

Many of our regular volunteers will be away from now thru Labor Day. Please consider helping out. **The next Sunday's dinner, would be a good place to start.** No experience is needed. We set up/cook from 12 to 1PM, prepare to serve at 2:45 and clean up at 3:30. **We especially need volunteers to clean up.**

Desserts are always welcome and can be brought to the Parish Hall by 1:30.

News for the Bulletin?

Please submit your request by 5 p.m. on Thursday for the upcoming respective Sunday (10 days later) via email in a Word file attached to your email using Palatino Linotype font 12.

Please send your news or other items to the Interim Business Manager, Scott Redding Mixer at smixer@marymagdalen.org. Thank you very much.

Summer Volunteer Positions

Starting in July, we have volunteer positions for university students and others who will receive training and have great fun working in the Parish Office. The projections include working on:

- Church website
- Church bulletin
- Church database
- Church filing system

If you are interested, please call Lorna on the Church telephone number: (510) 526-4811, ext 11.

Alternatively, you may write to her at: lmckeown@marymagdalen.org

Thank you very much.

Lorna Wallace McKeown

Religious Vocations

Western Dominican Province

Discerning a vocation in the priesthood?

Consider joining the Order of Preachers (The Dominican Friars) who have been setting the world ablaze with the Gospel message for nearly 800 years! To learn more about the Dominican Friars and vocation discernment to the Order of Preachers, visit www.opwest.org



Considering a vocation in the priesthood, diaconate or consecrated life?

Contact Fr. Neal Clemens
Diocesan Director of Vocations at
(510) 267-8345 or nclemens@oakdiocese.org



Dominican Sisters of Mission San Jose

Discern a possible vocation with the Dominican Sisters of Mission San Jose built on four values:

Prayer
Community
Study
Ministry

www.msjdominicans.org
vocations@msjdominicans.org

Upcoming Special Collections

- July 24th: School of the Madeleine
July 31st: St. Vincent de Paul
August 7th: Sunday Dinner for the Poor & Homeless
August 28th: School of the Madeleine
-

—————
“Follow peace with all men, and holiness, without which no man shall see the Lord:”

Heb: 12: 14
—————

Ministries at St. Mary Magdalen

- Adult Education and Formation
- Altar Servers
- Art & Environment
- Baptism Preparation
- Berkeley Food Pantry
- Catholic Scouting (Boys)
- Catholic Underground Bay Area
- ENDOW
- Eucharistic Minister to the Homebound
- Extraordinary Ministers @ Mass
- Funeral Reception
- Girl Scouts
- Holiday Outreach
- Sunday Dinners for the Poor and Homeless
- Mission Dinner Community
- Music
- RCIA
- RCIC
- Readers @ Mass
- St. Vincent de Paul
- Small Christian Community
- Social Justice
- Unlocking the Mystery of the Bible
- Ushers
- Welcoming Ministry
- Young Adults at Mary Magdalen (YAMMs)

If you are interested in volunteering for any of these ministries, please contact the parish office at (510) 526-4811. We certainly need volunteers in our Parish Office. Please call Lorna. Thank you.