February 2nd, 2025 | The Presentation of the Lord, Year C



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop - Diocese of Oakland

WEEKEND MASSES

Saturday 5:30 pm Sunday 8:00, 9:30, 11:30 am

DAILY MASS SCHEDULE

Tuesday/Thursday/Saturday 8:30 am Monday/Wednesday/Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am Mon./Wed./Friday 5:10 pm

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm (and by appointment)

OFFICE HOURS

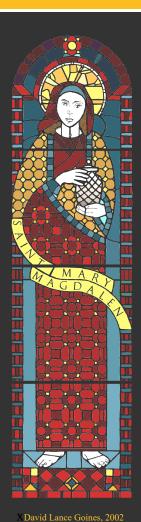
Monday—Friday 9:00 am-Noon 1:00 pm - 5:00 pm Phone: 510-526-4811

Fax: 510-525-3638

0 WEBSITE marymagdalen.org

"Together we share our" Faith in Jesus Christ.

We live the Gospel, and we care for others."



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Preparation classes take place on the first Monday of the month. **BAPTISM:** Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

MARRIAGE:

2005 Berryman Street | Berkeley, CA 94709 | 510-526-4811 | marymagdalen.org

Presentation of the Lord, Year C ~ February 2nd, 2025

Collections	Collections for the Week of January 26th, 2025					
Sunday	Actual	Budget	Difference			
01/26/2025	\$7,961.23	\$10,000.00	-\$2,038.77			
Year-to-Date	\$29,897.43	\$40,000.00	-\$10,102.57			
Thank you for your donations.						



Eucharistic Adoration will take place at 6:05 pm with Fr. Sebastian Titus on Friday, February 7th. Please join us for <u>this meditation with our Lord</u>.

Scripture Readings for the Week

- 2nd **FEAST OF THE PRESENTATION OF THE LORD** Malachi 3:1-4 / Hebrews 2:14-18 / Luke 2:22-40
- 3rd Weekday [Sts. Blaise and Ansgar, Bishops] Hebrews 11:32-40 / Mark 5:1-20
- 4th Weekday Hebrews 12:1-4 / Mark 5:21-43
- 5th *Memorial: St. Agatha, Martyr* Hebrews 12:4-7, 11-15 / Mark 6:1-6
- 6th Memorial: St. Paul Miki & Companions, Martyrs Hebrews 12:18-19, 21-24 / Mark 6:7-13
- 7th Weekday
 - Hebrews 13:1-8 / Mark 6:14-29
- 8th Weekday [St. Jerome Emiliani; St. Josephine Bakhita; Blessed Virgin Mary] Hebrews 13:15-17, 20-21 / Mark 6:30-34

Mass Intentions



Saturday	5:30	Intentions of Caryl Michel	
Sunday		Intentions of Conal Byrne	
and Family		and Family	
	9:30	For the People of the Parish	
	11:30	Intentions of Betty Feliciano	
Monday	5:30	Intentions of Reyline Fleming	
Tuesday	8:30	Intentions of Cerna Caro	
Wednesday	8:30	Elise Lusk RIP	
Thursday	8:30	Intentions of Caryl Woulfe	
Friday	5:30	Rebekah McDonald Bostic RIP	
Saturday	8:30	Intentions of Najee Johnson	

Parish Calendar through February 9th, 2025

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February 1	Parish Liturgy Committee Meeting			
Saturday	10:00 am, Conference Room &, Zoom.			
February 1/2	Preacher at Weekend Masses: Fr. Wilson			
Weekend	5:30 pm Saturday; 8:00/9:30/11:30 am Sunday			
February 2	Girl Scout Cookie Sale!			
Sunday	10:30 am, parking lot. (See page 3.)			
February 2	First Sunday Dinner for the Hungry			
Sunday	Noon - 4:00 pm, Parish (Magdalen) Hall			
February 3	St. Vincent de Paul Conference Meeting			
Monday	7:00 pm, Norton Hall <i>All are welcome!</i>			
February 4	Reflection on the Sunday Gospel Zoom link:			
Tuesday	2:00 - 3:00 pm, <u>tinyurl.com / SMM-GospelGroup</u>			
February 4 Tuesday	Parish Racial Equity Committee Meeting 7:00 pm, Zoom. (Contact the office for link.)			
February 5	Meeting of SPRED Catechism			
Wednesday	6:30 pm, Norton Hall			
February 7	Reflection on the Sunday Gospel			
Friday	9:15 am, Norton Hall. (<i>All are welcome to join!</i>)			
February 8/9	Preacher at Weekend Masses: Deacon Jeff			
Weekend	5:30 pm Saturday; 8:00/9:30/11:30 am Sunday			

Elise Lusk 1958-2025



The community of the School of the Madeleine is grieving the loss of Elise Lusk, who was killed on Sunday afternoon at the intersection of California and Ada streets, while she was, apparently, walking back to her car with a bag of groceries from Monterey Market.

A 1972 graduate of the Madeleine, Elise was the mother of Liam Godfrey (Madeleine Class of 2010) and Patrick Godfrey (Madeleine Class of 2012). Elise was the organizer of her alumni class, and a parent organizer of the Madeleine Gala of 2012.

The City of Berkeley is studying how to alter this intersection to prevent such tragedies in future.

Requiescat in Pace.

PHOTOBOOTH AT MOVIE NIGHT!

Fr. Nick inaugurated Movie Night by reproducing the « *Barbenheimer* » phenomenon: on January 16th, *Barbie* was shown on our new large flat-screen TV in Norton Hall. Last Saturday we screened *Oppenheimer*, while enjoying delicious treats and posing in the Photobooths ingeniously created by parishioner Emily Onglatco (*top left*).



Notes from Fr. Nick

Prayer

Every other year, all the priests of the Diocese of Oakland gather for our biannual retreat. Our speaker at last year's retreat asked us to imagine what artist most captured the spirit of our private prayer. The Old Masters, I suspect, were what he thought we could conger up. Images of The *Ecstasy of Saint Theresa* by Bernini or the *Last Judgement* by Michelangelo in the Sistine Chapel would have been noble subjects.

After this meditation, we were asked to discuss it with our neighbor—who, for me, happened to be Father Aidan McAleenan, pastor of St. Columba parish. We surprised each other when we both chose abstract artists. I believe Aidan chose the Swiss-born, German artist Paul Klee, whose bold brushstrokes sometime allude to giant insects. I chose the American artist Jackson Pollock.

These abstract artists did not paint in order to tell a story or make a statement. There is nothing discursive about their work. Rather, they are evocative, summoning something more basic from the human mind. Fr. Aiden and I surmised that the retreat master was just a bit uncomfortable with our choices. There is something safe and satisfying about images that can be readily interpreted. While there is nothing wrong with that, prayer can be so much more than words.

When our meditation tells a story that ratifies our belief, it is serving a noble purpose. However, God can also lurk in darker, dynamic recesses that engage our imagination and expand our faith. This can feel unsettling and even dangerous. For the sake of journeying deeper into our relationship



This can feel unsettling and even dangerous. For *Jackson Pollock, Number 17a (private collection)* the sake of journeying deeper into our relationship with God, we risk blowing up much of our earlier faith.

Jackson Pollock's paintings often look as if the paint exploded onto the canvas. For me, his paintings are the visible expression of theologian Karl Rahner's notion of *spirit-in-the-world*. Starting from Aristotle and St. Thomas Aquinas, Rahner sought to know the crux of human beings' spiritual materiality. He concluded that it takes place in the mind. We perceive the world around us through our senses, our mind organizes and categorizes this information, and we engage in a relationship with it. Rahner called the stage between perception and knowledge a "phantasm". I see Pollock's paintings as that stage in human knowledge — raw information without interpretation. A lot can be gained by looking at raw data.

I am a relatively organized person; I like things neat and clean. The trouble is, my personal prayer life rarely obeys my need for order. It doesn't follow a logical process. Often words won't describe the experience, and it can look a lot like daydreaming. Lately I've been coming to terms with this. I still get a good dose of organized prayer at Eucharist and the Divine Office but I'm learning to be comfortable with a prayer that is unstructured, imaginative and dynamic — a prayer life that would more aptly be described in terms of Pablo Picasso, Piet Mondrian, or William Turner rather than Edward Hopper, Andrew Wyeth, or Thomas Kinkade.

Are you willing to let your prayer slip and slide a bit? Can you relax into a reverie that discovers God in unusual places? Which artist best describes your prayer life? He or she could be a painter, sculptor, dancer or writer. There is still a need for formal prayer, and the Eucharist and other liturgies can supply much of it, but allowing the abstract to be part of your prayer life could become a key to your spiritual growth.

You Have a Second Chance...

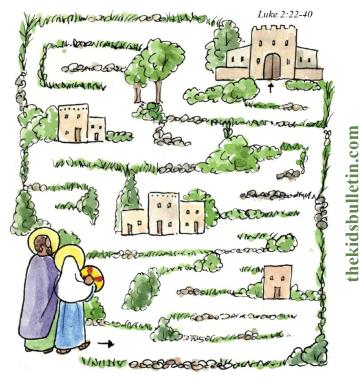
... to get your photo in the new Parish Directory!

Dates: Monday & Tuesday, February 24th & 25th, from 2:00 pm to 8:30 pm. *Register:* <u>tinyurl.com/SMM-UCD</u>. Church code: **ca136** Password: **photos**



The Kids' Bulletin

Feast of the Presentation of Jesus February 2nd, 2025



Can you help the Holy Family find their way to the Temple so that Baby Jesus can be presented there?

GIRL SCOUT COOKIES!

It's cookie season! As for the past several years, Girl Scout Troop 32694 will be selling cookies after the 9:30 am masses **this weekend and next**, and again after the 9:30 am Masses on March 2nd & 9th.

The profits from their sales will be directed to help the victims of the Los Angeles wildfires, and also for their Troop 32694 to go to Great America. (If you cannot make these dates, feel free to order online at their website: <u>tinyurl.com/32694Cookies</u>—they deliver!)



The Presentation: True or False?

How well do you know the story of the Presentation of Jesus in the temple? See if you can tell which of these statements are true and which are false!

- 1. Jesus was 12 years old when Mary and Joseph first presented Him in the temple. True or False?
- 2. Mary brought baby Jesus to the temple all by herself. True or False?
- 3. Joseph and Mary offered two pigeons or turtledoves when they presented Jesus in the temple. True or False?
- 4. When Simeon took baby Jesus in his arms he said to God, "my eyes have seen your salvation." True or False?
- 5. Mary forgot what Simeon said as soon as they left the temple. True or False?
- 6. Anna the prophetess, who also greeted the Holy Family, was an old woman. True or False?
- 7. Jesus stayed at the temple when Mary and Joseph went home. True or False?





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