

March 6th, 2022 | 1th Sunday of Lent, Year C

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Livestreamed)
Sunday 8:00, 9:30 (Garden Mass,
11:30 am in good weather)

DAILY MASSES

Monday – Saturday 8:30 am
Monday – Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am
Monday – Friday 5:15 pm

ROSARY

Monday – Saturday 9:00 am

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm
(and by appointment)

OFFICE HOURS

Monday – Friday
9:00 am – 5:00 pm
Closed for Lunch: Noon-1:00 pm
Phone: 510-526-4811

WEBSITE



marymagdalen.org



*“Together we share our
Faith in Jesus Christ.*

*We live the Gospel,
and we care for others.”*

BAPTISM:

Preparation classes take place on the first Monday of the month.
Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE:

Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

2005 Berryman Street | Berkeley, CA 94709 | 510-526-4811 | marymagdalen.org

Parish & School Staff

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CFCS Funeral Services 510-223-2165

The Kids' Bulletin

First Sunday of Lent

March 6th, 2022

thekidsbulletin.com



Luke 4:1-13

Jesus spent 40 days in the desert preparing for His work. During Lent we spend 40 days getting ready to celebrate Jesus' death and resurrection.

Can you find your way into the desert to be with Jesus?

Jesus Was Tempted by the Devil: True or False?

How well do you know the story from today's Gospel reading?

1. Jesus went to the desert and didn't eat anything for 40 days. True or False?
2. Jesus was never tempted by the devil. True or False?
3. Jesus wasn't hungry, even after 40 days with no food. True or False?
4. The devil said that all the kingdoms of the world belonged to him. True or False?
5. Jesus said that He would only worship the devil if he gave Him all the power first. True or False?
6. Jesus wouldn't throw Himself off the Temple because He said it was "putting God to the test." True or False?
7. The devil kept bothering Jesus, even when he ran out of things to tempt him about. True or False?



1st Sunday in Lent, Year C ~ March 6th, 2022

Collection for the Week Ending February 27 th , 2022			
Sunday	Actual	Budget	Difference
02/27/2022	\$6,717.40	\$8,580.00	-\$1,862.60
Year-to-Date	\$69,362.52	\$77,220.00	-\$7,857.48
<i>Thank you for your stewardship.</i>			

Can You Help to Lead Tenebrae?

One of the legacies of our Dominican parish life has been the observance of Tenebrae, the beautiful and solemn service that takes place on the mornings of Holy Thursday, Good Friday, and Holy Saturday. Fr. Nick has been very happy for us to continue it; however, the parishioners who had 'taken up the baton' are no longer available.

In order for this sacred service to continue, we need people to plan, organize, rehearse, and perform this event. **If you would like to be part of the team to lead Tenebrae this year, please contact the parish office.**

No prior experience is necessary: Paul Sporer, a cantor and our liturgical authority, will 'train' the new leaders.

More on Tenebrae: en.wikipedia.org/wiki/Tenebrae.

Readings for the Week

- 6th *FIRST SUNDAY IN LENT*
Deuteronomy 26:4-10 / Romans 10:8-13 / Luke 4:1-13
- 7th *Lenten Weekday [Sts. Perpetua & Felicity, Martyrs]*
Leviticus 19:1-2, 11-18 / Matthew 25:31-46
- 8th *Lenten Weekday [St. John of God, Religious]*
Is 55:10-11 / Matthew 6:7-15
- 9th *Lenten Weekday [St. Frances of Rome, Religious]*
Jon 3:1-10 / Luke 11:29-32
- 10th *Lenten Weekday*
Esther C:12, 14-16, 23-25 / Matthew 7:7-12
- 11th *Lenten Weekday*
Ezekiel 18:21-28 / Matthew 5:20-26
- 12th *Lenten Weekday*
Deuteronomy 26:16-19 / Matthew 5:43-48

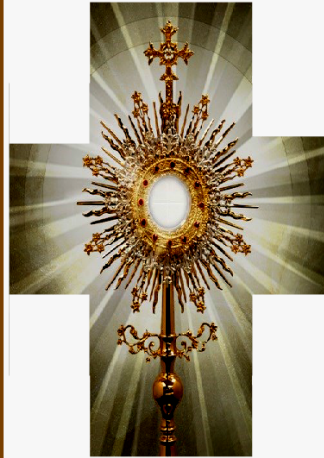
Mass Intentions



- | | | |
|-----------|-------|--------------------------------|
| Saturday | 5:30 | T. Wayne Bailey RIP |
| Sunday | 8:00 | Intentions of Conrad McGeoghan |
| | 9:30 | For the People of the Parish |
| | 11:30 | Dick Baker RIP |
| Monday | 8:30 | Richard Robello RIP |
| | 5:30 | Betty Lowe RIP |
| Tuesday | 8:30 | Catherine Andres RIP |
| Wednesday | 5:30 | Eunice Jackson RIP |
| Friday | 8:30 | Intentions of Conor Fitzgerald |
| | 5:30 | Intentions of Krysia Grycz |

Friday Evenings: Stations of the Cross

After every Friday 5:30 pm Mass (about 6:00 pm), our community will gather with Fr. Ioane to pray the Stations of the Cross. Please mark your calendars to join us in this holy, meditative experience.



Exposition and Benediction of the Blessed Sacrament

will take place in the Church after the 5:30 pm Mass (starting at approximately 6:05 pm) on all the Mondays of Lent.

Please join us on one or **all of these evenings** for a sacred time of prayer with our Lord.

Girl Scout Cookies for Sale This Weekend!

You may have seen the news reports of a **Girl Scout Cookie Shortage**. It's true! So don't wait — buy your cookies after the 9:30 am Mass, which will mean they can help the homeless and go to Chabot Space Center. **(Due to the shortage, cookies will only be sold after the 9:30 am Mass.)** ➡ Order online! tinyurl.com/32694Cookies



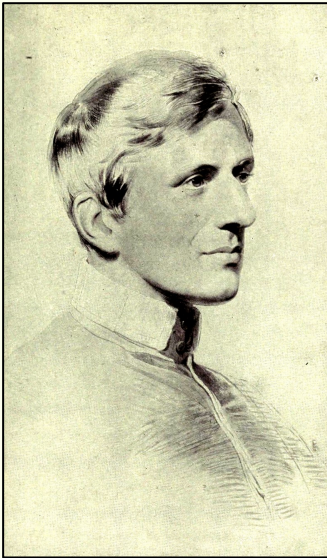
Triduum Dates in 2022

[Please note them on your Calendar.]

- ◆ **TENEBRAE SERVICE:** *If leaders are found (see notice upper left)*
- ◆ **HOLY THURSDAY:** 7:30 pm, followed by Adoration
- ◆ **PASSION OF THE LORD, WITH VENERATION OF THE CROSS:** Friday at 1:30 pm
- ◆ **STATIONS OF THE CROSS:** Friday at 7:00 pm in the Dominican Garden, with Procession to the Church
- ◆ **EASTER VIGIL:** 8:00 pm, Berryman Plaza & Church
- ◆ **EASTER SUNDAY:** Masses at 8:00, 9:30 & 11:30 am
(The 9:30 am Mass will be in the Garden, weather permitting.)

Notes from Fr. Nick

The Oxford Movement



Portrait of John Newman
by George Richmond, 1844.

Worshippers in the Anglican Church (known as *Episcopalians* in the United States) enjoy a close relationship with us Catholics. Our liturgies, and theology are almost identical. The structure of both Churches is also very similar. However, this was not always the case. In the mid 16th-century, Edward VI (Henry VIII's son), influenced by Archbishop Cranmer, made the Anglican Church adopt the theology and worship of Protestantism, and the Anglican Church remained Protestant for almost three centuries.

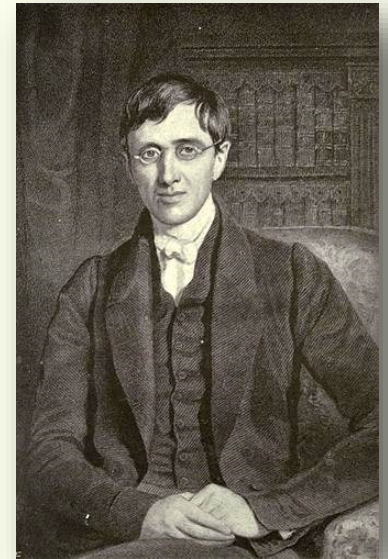
During the 1830s, scholars in Oxford and Cambridge studied the origins of Christianity; this led them to rediscover the splendors of Catholic liturgy, and eventually to reconsider the relationship between the Anglican and Catholic Churches. Thus the Oxford Movement was born. They conceived the Anglican Church as one of three branches of the Catholic Church: **Roman Catholic, Eastern Orthodox and Anglican.**

However, more traditional Anglican bishops wouldn't assign Oxford Movement priests to parishes, and so the Oxford Movement priests found themselves working with the poor in slums. This led them to create a social justice movement.

Some Anglican priests, such as John Henry Newman, eventually came to believe that the movement didn't go far enough. He converted to Roman Catholicism in 1878, and was made a cardinal the following year. Pope Francis canonized him as a saint in 2019.

The Oxford Movement had profound effects on the Catholic Church. When these well-educated scholars converted to Catholicism, they brought new life into Catholic theology. The end result — a century later — was the Second Vatican Council in the 1960s. Their research into ancient liturgy prompted many of the liturgical reforms enacted by the Council.

In fits and starts, the Oxford Movement began a gradual movement toward reunification between the Anglican and Catholic Churches. However, the Anglican Church's ordination of women has been the major sticking point in the reunification process. This is too bad, since it isn't really a core doctrinal issue in either Church. For the present time, we Catholics and Anglicans must content ourselves with being close friends, and work alongside each other to build up the kingdom of God.



Portrait miniature of Newman
by William Charles Ross.

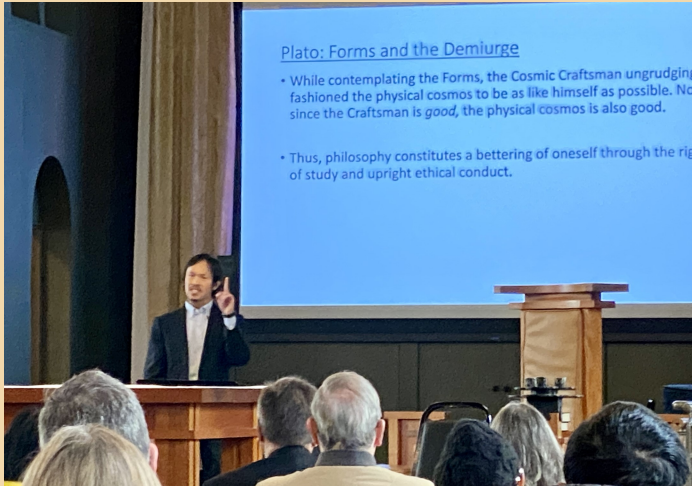


Lenten Taizé Service
3:00 ~ 4:00 pm
Saturday, March 5th 2022
~ in the Church ~

*All are welcome.
No experience is necessary!*

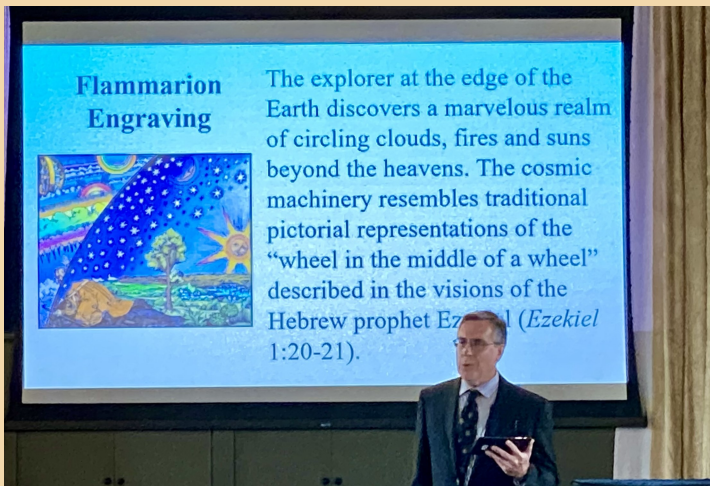


First Symposium at Saint Mary Magdalen: *Is Heaven Real?*



Photos: Fr. Nicholas Glisson

Phillbert Cheng, M.A., explained the influence of Plato on Catholic theology, to which parishioner Sharon Ceasar responded.



Parishioner Peter M.J. Hess, Ph.D., discussed Aristotle and neo-Platonists; parishioner Catie Cariaga Nakamura provided the response.



Photo: Ana Victoria Curtis



(Left) The Symposium Speakers posed with Fr. Nick. (Right) A delicious lunch was provided by parishioner Rhonda Pittman Hart.

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