

March 13th, 2022 | 2nd Sunday of Lent, Year C

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Livestreamed)
Sunday 8:00, 9:30 (Garden Mass,
11:30 am in good weather)

DAILY MASSES

Monday – Saturday 8:30 am
Monday – Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am
Monday – Friday 5:15 pm

ROSARY

Monday – Saturday 9:00 am

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm
(and by appointment)

OFFICE HOURS

Monday – Friday
9:00 am – 5:00 pm
Closed for Lunch: Noon-1:00 pm
Phone: 510-526-4811

WEBSITE



marymagdalen.org



*“Together we share our
Faith in Jesus Christ.*

*We live the Gospel,
and we care for others.”*

BAPTISM:

Preparation classes take place on the first Monday of the month.
Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE:

Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

2005 Berryman Street | Berkeley, CA 94709 | 510-526-4811 | marymagdalen.org

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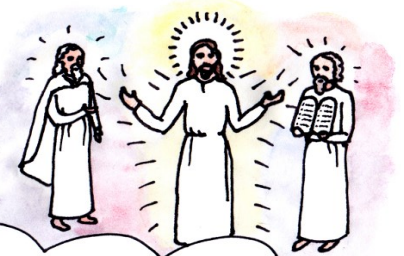
CFCS Funeral Services 510-223-2165

The Kids' Bulletin

Second Sunday of Lent
March 13th, 2022

Jesus shone like the sun when He took his three friends up the mountain.

Luke 9:28-36



thekidsbulletin.com



Peter was confused and said something without thinking. What did he say he could make?

Connect the dots to find out!

St. Joseph Puzzle March 19

The Gospel tells us that Saint Joseph was a just man. What did he do?

Match the things that he did (on the right) with the circumstances on the left.

1. Before they were married and he found out that Mary was expecting a baby ___

2. When the angel came in a dream and told him to take Mary as his wife ___

3. When the government said that everyone had to register in their home town ___

4. When an angel came in a dream and told him that the soldiers were coming to kill baby Jesus ___

5. When Jesus stayed in the Temple instead of coming home with him ___

6. While Jesus was growing up ___

A. St. Joseph taught Jesus to be a carpenter.

B. St. Joseph looked for Jesus for three days until he found Him.

C. St. Joseph took Mary and baby Jesus to Egypt right away.

D. St. Joseph went to Bethlehem with Mary.

E. St. Joseph planned to break off his engagement quietly so that Mary wouldn't be ashamed.

F. St. Joseph married Mary.



2nd Sunday in Lent, Year C ~ March 13th, 2022

Collection for the Week Ending March 6 th , 2022			
Sunday	Actual	Budget	Difference
03/06/2022	\$10,113.10	\$8,580.00	+\$1,533.10
Year-to-Date	\$79,475.62	\$85,800.00	-\$6,324.38
<i>We have reduced our deficit this week. Keep it up!</i>			

Help Us Celebrate Asian/Pacific American Heritage Month in May



The Racial Equity Committee wants to celebrate the Asian-American communities in our parish in a big way! We're having a special planning meeting this **Tuesday, March 15th at 7:00 pm**. All ideas are welcome! Please call the parish or email bulletin@marymagdalen.org for the Zoom link.

Readings for the Week

- 13th *SECOND SUNDAY IN LENT*
Genesis 15:5-12, 17-18 / Philippians 3:17—4:1 / Luke 9:28-36
- 14th *Lenten Weekday*
Daniel 9:4-10 / Luke 6:36-38
- 15th *Lenten Weekday*
Isaiah 1:10, 16-20 / Matthew 23:1-12
- 16th *Lenten Weekday*
Jeremiah 18:18-20 / Matthew 20:17-28
- 17th *Lenten Weekday [St. Patrick, Bishop of Ireland]*
Jeremiah 17:5-10 / Luke 16:19-31
- 18th *Lenten Weekday [St. Cyril, Bishop & Doctor]*
Genesis 37:3-4, 12-28 / Matthew 21:33-46
- 19th *SOLEMNITY: ST. JOSEPH, SPOUSE OF THE VIRGIN MARY*
2 Sam 7:4-5, 12-6 / Rom 4:13-18, 22 / Luke 2:41-51

Mass Intentions



- | | | |
|-----------|-------|------------------------------------|
| Saturday | 5:30 | Kevin Johnson RIP |
| Sunday | 8:00 | Intentions of Kasey Flemer |
| | 9:30 | For the People of the Parish |
| | 11:30 | Intentions of the Terry Family |
| Monday | 8:30 | Florentina Onglatco RIP |
| | 5:30 | Juliana Wong RIP |
| Tuesday | 8:30 | Intentions of Xiomara |
| | 5:30 | Florentina Onglatco RIP |
| Wednesday | 8:30 | Intentions of Hani Thomas Mahoney |
| | 5:30 | Otto Egli RIP |
| | 8:30 | Richard Pierre Claude RIP |
| | 5:30 | Nicholas Espejo RIP |
| Friday | 8:30 | Patricia Broemmell RIP |
| | 5:30 | Intentions of Michael Wahl |
| Saturday | 8:30 | Intentions of Fr. Richard Kingsley |

Peace & Justice Notes

Diaper Drive a Success! Thank you, St. Mary Magdalen Parishioners! We collected boxes and boxes of diapers and wipes, which were delivered to Hively on Sunday February 27th. Your generosity provides important supplies to families in need.



Contra Costa County VISION Act Forum: Wednesday, April 6th 7-8 pm via Zoom

This community forum will provide a space where community members can learn about the fight to end all ICE transfers in California. Speakers will include Contra Costa County leaders and community members who were directly impacted by California's harmful and racist practice of transferring people to ICE after they've earned their release from jail or prison.

Registration: bit.ly/CocoVISIONActFormApril

Background: The [VISION Act \(AB 937\)](#) is State of California legislation that would protect community members who have already been deemed eligible for release from being transferred by local jails and state prisons to immigration detention. Regularly transferring Californians who have completed their sentences in prison or jail to ICE detention is a cruel "double-punishment." The VISION ACT seeks to end this practice, and allow those released to return home to their families and communities.

War and Immigration

On March 3, the *Department of Homeland Security* gave Ukrainians Temporary Protected Status (TPS) for 18 months. "*Russia's premeditated and unprovoked attack on Ukraine has resulted in an ongoing war, senseless violence, and Ukrainians forced to seek refuge in other countries,*" said **DHS Secretary Alejandro N. Mayorkas**. "*In these extraordinary times, we will continue to offer our support and protection to Ukrainian nationals in the United States.*"

Notes from Fr. Nick

The Cambridge Movement

Last week I wrote about the Oxford Movement in 19th-century England. Besides Oxford, the other great university in Britain is Cambridge; it too had a religious movement in the early 1800s. While the Oxford Movement was primarily theological and historical, the Cambridge Movement was liturgical, architectural and sociological. Both movements shared some of the same leadership, and had similar foci.

The Cambridge movement began when the British government was planning to reduce the power of the Anglican Church over Catholics in Ireland. Some members of Parliament believed that it was unjust for Irish Catholics to be taxed for the maintenance of a Protestant church. This seemingly unrelated event set off a movement among liberals at Cambridge to reconstruct medieval society, which they believed was more humane than the industrial society then holding sway in England.

Gothic Revival architecture became the visible face of the Cambridge Movement, as scholars, liturgists and architects sought to revive the rites of the medieval church and its society and lifestyle. Adherents to the movement believed by creating the buildings and rituals of a former time, they could turn back the clock and make a happier society.

While the movement's champions may seem naïve, their work did have some very positive results. All of the Gothic-style churches built in Britain and Europe in the 19th and 20th centuries owe their architecture to the Cambridge Movement. Architect and liturgist Augustus Welby Pugin (about whom I wrote my doctoral dissertation) carried this idea to building complexes of churches, hospitals and orphanages. He thought that if all the buildings were in place, people's improved behavior would follow.

Along with Pugin, designer William Morris began the *Arts and Crafts Movement* (although the term was coined much later). They believed that simple, elegant, designs handcrafted by trained artisans would provide rewarding work and improve the lives of former factory workers and miners.

Artists of what is called the *Pre-Raphaelite School* rediscovered the beauty of Medieval art. Paintings by the likes of Rossetti and Burne-Jones jolted Neoclassical art with a colorful romanticism.

The movement failed to change British society, but many of its adherents found their faith in the process. Some — like Pugin and Burne-Jones — became Roman Catholics. In addition, we can thank the Cambridge Movement for inspiring St. Patrick's Cathedral in New York City and comfortable Arts and Crafts furniture.

Friday Evenings: in Lent: The Stations of the Cross

After every Friday 5:30 pm Mass (about 6:00 pm), our community will gather with Fr. Ioane to pray the Stations of the Cross. Please mark your calendars to join us in this holy, meditative experience. (We have postponed the Soup Suppers until next year.)



Exposition and Benediction of the Blessed Sacrament will take place in the Church after the 5:30 pm Mass (starting at approximately 6:05 pm) on all the Mondays of Lent. Please join us on one or **all of these evenings** for a sacred time of prayer with our Lord.

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