St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Livestreamed) Sunday 8:00, 9:30 (Garden Mass, 11:30 am in good weather)

DAILY MASSES

Monday — Saturday 8:30 am Monday—Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am Monday—Friday 5:15 pm

ROSARY

Monday – Saturday 9:00 am

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm (and by appointment)

OFFICE HOURS

Monday — Friday 9:00 am - 5:00 pm Closed for Lunch: Noon-1:00 pm

Phone: 510-526-4811

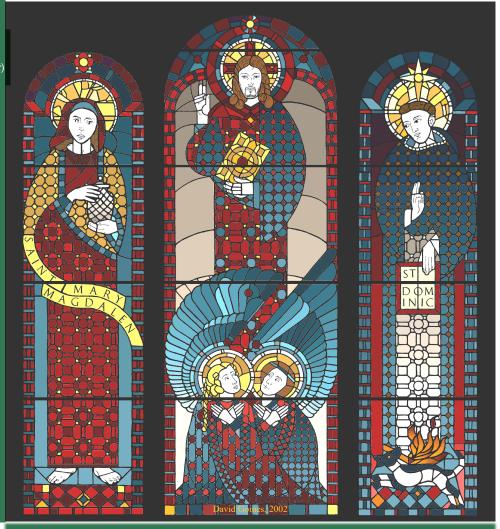
WEBSITE



marymagdalen.org

"Together we share our Faith in Jesus Christ.

We live the Gospel, and we care for others."



Preparation classes take place on the first Monday of the month. (No baptismal preparation classes in July & August.) Call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

Parish & School Staff

<u>Fr. Nicholas Glisson</u>, *Pastor* <u>pastor@marymagdalen.org</u> (ext. 112)

Norah Hippolyte, Business Manager nhippolyte@marymagdalen.org (ext. 111)

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School of the Madeleine

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Mary Schweska, Secretary madmary@themadeleine.com

CFCS Funeral Services 510-223-2165



Parish Calendar for June & July 2022 June 25 **Liturgy Committee Meeting** Saturday 10:00 am, Rectory. June 28 Reflection on the Sunday Gospel Tuesday 2:00 - 3:00 pm, Zoom. (Contact the parish for link.) **Centennial Committee Meeting** June 28 Tuesday 7:00 pm (Contact the parish, if interested!) Reflection on the Sunday Gospel July 1 9:15 - 10:15 am, Norton Hall. Friday July 1 Adoration/Benediction (Holy Hour) Friday 6:05 pm, Church. July 5 Reflection on the Sunday Gospel Tuesday 2:00 - 3:00 pm, Zoom. (Contact the parish for link.) Reflection on the Sunday Gospel July 8 9:15 - 10:15 am, Norton Hall. Friday Reflection on the Sunday Gospel July 12 Tuesday 2:00 - 3:00 pm, Zoom. (Contact the parish for link.) July 12 Parish Pastoral Council (All are welcome.) Tuesday 7:00 - 9:00 pm, Zoom—contact parish for Zoom link. July 15 Reflection on the Sunday Gospel Friday 9:15 - 10:15 am, Norton Hall. July 15 Peace & Justice Meeting 4:00 - 5:00 pm, Norton Hall (or nearby outdoors). Friday July 19 Reflection on the Sunday Gospel Tuesday 2:00 - 3:00 pm, Zoom. (Contact the parish for link.) July 22 Reflection on the Sunday Gospel 9:15 - 10:15 am, Norton Hall. Friday July 23 & 24 5th Annual St. Mary Magdalen Festival Sat. & Sun. *Various events* — *See page 5 for details!*



13th Sunday in Ordinary Time, Year C ~ June 26th, 2022

	Collection for the Week Ending June 19th, 2022					
Sunday		Actual	Budget	Difference		
06/19/2022 Year-to-Date		\$7,106.03	\$8,580.00	-\$1,473.97		
		\$223,152.64	\$230,920.00	-\$7,767.36		
	Thank you for your financial stewardship.					



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Scripture Readings for the Week

- 26th 13TH SUNDAY IN ORDINARY TIME 1 Kings 19:16, 19-21 / Galatians 5:1, 13-18 / Luke 9:51-62
- 27th *Weekday* [St. Cyril of Alexandria, Bishop and Doctor] Amos 2:6-10, 13-16 / Matthew 8:18-22
- 28th Memorial: St. Irenaeus, Bishop & Martyr Amos 3:1-8; 4:11-12 / Matthew 8:23-27
- 29th *SOLEMNITY: STS. PETER & PAUL, APOSTLES*Acts 12:1-11 / 2 Tm 4:6-8, 17-18 / Matthew 16:13-19
- 30th Weekday [First Martyrs of the Holy Roman Church] Amos 7:10-17 / Matthew 9:1-8
- 1st Weekday [St. Junípero Serra, Priest] Amos 8:4-6, 9-12 / Matthew 9:9-13
- 2nd Weekday [Blessed Virgin Mary] Amos 9:11-15 / Matthew 9:14-17

Mass Intentions



Saturday	5:30	Intentions of Fr. Joel Thompson, SJ	
Sunday	8:00	For the People of the Parish	
	9:30	Fr. Oliver Powell RIP	
	11:30 Joseph McWalters RIP		
Monday	8:30	Librada Donor RIP	
	5:30	Intentions of Fr. Michael Carey, OP	
Tuesday	8:30	Intentions of Eamon Fitzgerald	
	5:30	Intentions of Martha Schendorf	
Wednesday	8:30	Intentions of the Donor	
	5:30	Intentions of Luke & John Ernst	
Thursday	8:30	Willard Tresses RIP	
	5:30	Claire McWalters RIP	
Friday	8:30	Intentions of Cat Nielsen	

5:30 Barbara ("Barb") Gamba RIP

Update on the McAllen, Texas, Respite Center for Refugees

Last year, our parish contributed generously to the Rio Grande Valley Humanitarian Respite Center, an outreach of Catholic Charities of the Rio Grande Valley. The Center is still helping immigrants who have been allowed to enter our country. Located in the border town of McAllen, Texas, the Respite Center is open seven days a week (including holidays), and provides the immigrants a place to rest, a warm meal, a shower, clean clothing, medicine, and supplies.

When immigrants arrive, the center helps them to contact family members who can provide them with bus tickets (or other transportation) to reach their destination.



We can help in the following ways, via the website <u>catholiccharitiesrgy.org</u>.

- Click on the website's <u>Donate Now</u> button (see above), and you'll find a list of items needed, with an address provided for mailing.
- ◆ The center also has an <u>Amazon Wish List</u>. Click on it, order the needed items, and Amazon will deliver them to the Respite Center.
- If you prefer to donate money, that also can be done on the <u>catholiccharitiesrgv.org</u> site.

Sister Norma Pimentel and all the volunteers are very grateful for your help!

Correction: The June 5th article about the Rio Grande Valley Humanitarian Respite Center incorrectly stated that the Center provides bus tickets for refugees to reach their next destination. The Center does **not** provide funds or tickets for transportation; they are paid for by the refugees' families and sponsors.

The Birth of John the Baptist

Only six more shopping months 'til Christmas! The feast of the Birth of John the Baptist is scheduled three months after the Annunciation , and so it conforms to the Biblical tradition (Luke 1:26) that he was born six months before Jesus. So why isn't it celebrated on June 25th, which would be exactly nine months before the Nativity? Suffice to say it has to do with vagaries in the way that the Romans counted.



Rogier van der Weyden, Naming of John the Baptist. Staatliche Museen, Berlin.

The Baptism of John ranks as a Solemnity in the Church. Because it is near the summer solstice, the Church used it to supplant pagan feasts. In some countries, such as Sweden, traces of its pagan origins remain. There, the feast is similar to Halloween: children beg for candy and burn straw dolls, witches are rumored to roam free, and treasure is said to be found in enchanted places.

During the Christian era, the feast was a major time for celebration. Easter is long past and Christmas is far into the future. Summer fairs took place on the feast, and it was a major time for trading at markets. In an industrial world, we are not so much governed by seasons, and the feast has lost much of its significance, but it remains a bank holiday in parts of Europe.

John's birth parallels that of Isaac. His parents, Zechariah and Elizabeth, were beyond childbearing years, as were Abraham and Sarah. Zechariah was a priest and Abraham also offered sacrifices (he attempted to sacrifice his son!). Their children, both males, were to become great prophets. The parents received tidings of their births from angels; in Isaac's case, three mysterious visitors, in John (and Jesus') cases, from the archangel Gabriel.

During the days of summer, the Birth of John the Baptist reminds us that the Paschal Mystery continues and provides a spiritual reference point for a more relaxed time of the year.





Saturday, July 23rd 1:00 pm Parish Hall

Tickets: \$40 All profits go to support St. Mary Magdalen Parish

Fifth Annual St. Mary Magdalen Festival July 23rd & 24th, 2022



Closing Event: Potluck Celebration in the Rectory 12:30 - 2:30 pm, Sunday, July 24*

The Rev. Canon Dr. Lizette Larson-Miller is the Huron Lawson Professor of Liturgy at Huron University College in London, Ontario. She has pastored churches in the U.S., Canada, and the Church of England. Her particular interests are late antiquity and early medieval liturgical history; rites and rituals with the sick, the dying, and the dead; as well as contemporary sacramental theology and sacramentality. She is the past president of *Societas Liturgica* and the *International Anglican Liturgical Consultation*. Dr. Larson-Miller holds two degrees in music, an M.A. in liturgical studies from St. John's University, and a Ph.D. in liturgical studies from the GTU in Berkeley. Her most recent book is *Sacramentality Renewed*: Contemporary Conversations in Sacramental Theology.



Dr. Tanisha Sparks is the Director of Finance & Administration for the Jesuit School of Theology in Berkeley. She is also a Global Minister for Tanisha Sparks Ministries, where she serves as Preacher, Guest Lecturer, Conference and Retreat Speaker, Counselor, and Business and Project Manager. She previously served as a youth minister at four churches in the East Bay. Dr. Sparks received her undergraduate and M.B.A. degrees

from Holy Names University, her M.Div. from the American Baptist Seminary of the West, and her Doctorate in Ministry, Biblical Interpretation and Proclamation from the Candler School of Theology of Emory University in Atlanta, Georgia.

All Events Are In-Person!

The Kids' Bulletin

Word-Find: I Will Follow You

13th Sunday in Ordinary Time **June 26th, 2022**



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See if you can find all the words from today's Gospel that are written in CAPITALS. Use the leftover letters to fill in the blanks at the end.

As they were proceeding on their JOURNEY someone have NESTS, but the Son of Man has NOWHERE to REST ANSWERED him, "FOXES have DENS and birds of the air said to him, "I will follow you WHEREVER you go." Jesus his head."

replied, "Lord, let me go FIRST and bury my FATHER." But ANOTHER said, "I will follow YOU, Lord, but first let me say "No one who SETS a hand to the PLOW and looks to what FAREWELL to my FAMILY at HOME." To him JESUS said he answered HIM, "Let the dead BURY their DEAD. But you, go and PROCLAIM the KINGDOM of God." And And to another he said, "FOLLOW me." But he was left BEHIND is fit for the kingdom of God."

Use the letters in the maze to fill in the blanks

and find out!

What did someone say to Jesus in today's

Gospel reading?

Follow Jesus

town preaching? No! It means that we should try to In today's Gospel reading, Jesus asks some people mean that we have to start wandering from town to to leave everything behind and follow Him. God is actually asking all of us to follow Him! Does that become holy like Jesus.

become holy as priests or religious sisters or brothers, but those are not the only ways to become holy. Kids, God's plan for holiness by doing His will every day. married people and single people can all live out God calls everyone to be holy. Some people

boring, but it's not! Holiness means being like God It means using the gifts God gave you to do good You might think at first that being holy sounds thing at the right time, and somethings. It means doing the right times that means being a hero. That's definitely not boring!



Answer to maze on front: I will follow you wherever you go Answer to Word-Find: I will follow Jesus

www.thekidsbulletin.com

Saint Paul the Apostle June 29











THESE ARE PART OF THE BIBLE. PAUL WROTE LETTERS TO THE NEW CHRISTIANS. MANY OF



AND SUFFERED PAUL WORKED IMPRISONMENT AND SICKNESS WHEN HE WAS 68 YEARS OLD. FROM SHIP-NEAR ROME **TRELESSLY** MARTYRED WRECK. HE WAS

THAT GOD WANTED EVERYONE TO BE PART OF HIS CHURCH. BEFORE HE BEGAN TO TEACH THE PAGANS, MANY PEOPLE SAINT PAUL IS CALLED "THE APOSTLE TO THE GENTILES." BELIEVED THAT ONLY THE JEWS COULD BE SAVED FROM THEIR SINS AND GO TO HEAVEN. BUT SAINT PAUL KNEW

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