

April 21st, 2024 | Fourth Sunday of Easter, Year B

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Livestreamed)
Sunday 8:00, 9:30, 11:30 am

DAILY MASSES

Tuesday/Thursday/Saturday 8:30 am
Monday/Wednesday/Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am
Mon./Wed./Friday 5:10 pm

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm
(and by appointment)

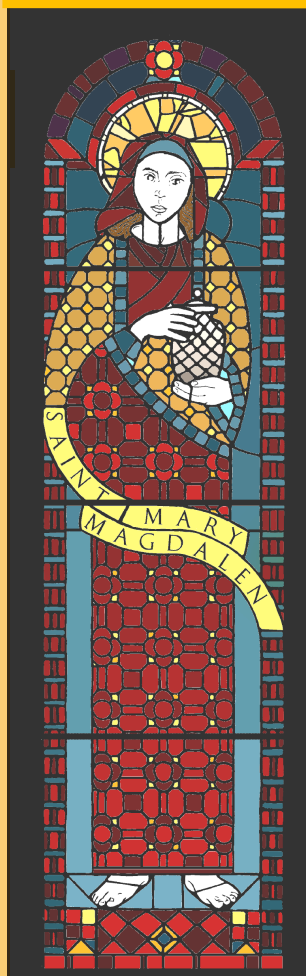
OFFICE HOURS

Monday – Friday
9:00 am – Noon
1:00 pm – 5:00 pm
Phone: 510-526-4811
Fax: 510-525-3638

WEBSITE



marymagdalen.org



X David Lance Goines, 2002

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*"Together we share our
Faith in Jesus Christ.*

*We live the Gospel,
and we care for others."*

BAPTISM: Preparation classes take place on the first Monday of the month. Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE: Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

2005 Berryman Street | Berkeley, CA 94709 | 510-526-4811 | marymagdalen.org

Fourth Sunday of Easter, Year B ~ April 21st, 2024

Parish Collections through April 14th, 2024

Sunday	Actual	Budget	Difference
04/14/2024	\$7,485.30	\$8,980.00	-\$1,494.70
Easter	\$21,805.00	\$22,000.00	-\$195.00
Year-to-Date	\$130,679.56	\$147,620.00	-\$16,940.44

Thank you for your donations!



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Scripture Readings for the Week

- 21st FOURTH SUNDAY OF EASTER
Acts 4:8-12 / 1 John 3:1-2 / John 10:11-18
- 22nd Easter Weekday
Acts 11:1-18 / John 10:1-10
- 23rd Easter Weekday [St. George & St. Adalbert, Martyrs]
Acts 11:19-26 / John 10:22-30
- 24th Easter Weekday [St. Fidelis, Priest & Martyr]
Acts 12:24-13:5 / John 12:44-50
- 25th FEAST: ST. MARK, EVANGELIST
1 Peter 5:5-14 / Mark 16:15-20
- 26th Easter Weekday
Acts 13:26-33 / John 14:1-6
- 27th Easter Weekday
Acts 13:44-52 / John 14:7-14

Mass Intentions



- Saturday 5:30 Czesław ("Chet") Grycz RIP
- Sunday 8:00 Maria Antonia Curtis RIP
- 9:30 For the People of the Parish
- 11:30 Intentions of Therese Pipe
- Monday 5:30 Patricia Martin RIP
- Tuesday 8:30 Intentions of Victor Manocchio
- Wednesday 5:30 Nicholas Espejo RIP
- Thursday 8:30 Intentions of Mary Day
- Friday 5:30 Intentions of Fr. Laurent Okitakatshi
- Saturday 8:30 Intentions of M. Emily Onglatco

Parish Calendar through April 30th, 2024

- April 11- April 28** Fr. Nick is vacationing in Japan.
(Serving as ship's chaplain on the *Westerdam*.)
- April 20/21 Weekend** Preacher at Weekend Masses: Celebrant
5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
- April 23 Tuesday** Reflection on the Sunday Gospel Zoom link:
2:00 - 3:00 pm, tinyurl.com/SMM-GospelGroup
- April 23 Tuesday** RCIA: Christian Initiation for Adults
7:00 pm, Norton Hall
- April 24 Wednesday** Meeting of SPRED Catechism
6:30 pm, Norton Hall
- April 26 Friday** Reflection on the Sunday Gospel
9:15—10:15 am, Norton Hall
- April 26 Friday** Pray the Rosary for Peace in Ukraine & Gaza
3:00 pm, Church
- April 27/28 Weekend** Preacher at Weekend Masses: Deacon Jeff
5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
- April 28 Sunday** 4th Sunday Dinner for the Hungry
1:00 pm to 4:00 pm — All volunteers welcome!
- April 30 Tuesday** Reflection on the Sunday Gospel Zoom link:
2:00 - 3:00 pm, tinyurl.com/SMM-GospelGroup
- April 30 Tuesday** RCIA: Christian Initiation for Adults
7:00 pm, Norton Hall



**MANY MINISTRIES
ONE CHURCH**

BISHOP'S MINISTRIES APPEAL 2024
oakdiocese.org/bishops-ministries-appeal

Join in or Donate to the Crop Hunger Walk!

It's time for the annual CROP Walk! As for many years, walkers from all over Berkeley will gather at our church parking lot TODAY, then walk through



SOM-SMM Panthers
PAULA RICE

Time: April 21st at 1:30 pm

Berkeley before returning to the church. A project of the Church World Service, the proceeds not only help alleviate hunger around the world, but support local organizations as well. The local recipients are the *Berkeley Food Bank*, *Dorothy Day House*, and *Youth Spirit Artworks*. Online donations are preferred (*see link*), but checks (*made*

out to CWS/CROP) can be dropped into the collection basket or at the office.

All are welcome to participate in the walk and/or donate to this worthy cause!

HELP US REACH OUR GOAL OF RAISING \$3,000.



RAISED:
\$500

DONATE NOW

GOAL:
\$3,000

tinyurl.com/SOM-SMM-CropWalk

MARY MAGDALEN Festival Tea

IN HONOR OF ANN FLEMER

SUN 19 MAY

1 - 3 PM

Magdalen (Parish) Hall

Limited seating, purchase tickets by May 13.

\$50 Per Person

All proceeds benefit Parish Ministries

Tickets

\$50 per person

Online purchase link:

tinyurl.com/SMM-2024Tea

You may also
purchase tickets in
the parish office.

Groups welcome!

Please indicate if you prefer group seating with
an assigned main person.

Table seating up to 8 people.

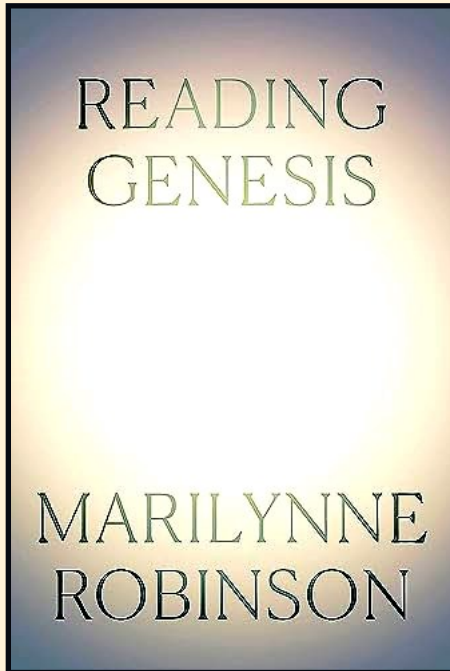
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Reading Genesis

Marilynne Robinson's new book, *Reading Genesis*, reads the first book of the Bible in the light of comparison with other ancient Near Eastern works. She amplifies the uniqueness of Genesis, but also shows its similarities and responses to texts such as the Babylonian epics of *Gilgamesh* and *Enuma Elish*.



Robinson's writing is dense—this is not light reading—but her insights makes me feel as though I am reading *Genesis* for the first time. If you're interested in scripture study, and you feel up to wrestling with scholarly erudition, I recommend this book.

The book has far too many themes to enumerate here, but I'd like to touch on just one that resets the stage for how we view ourselves as a species on this planet. Concerning our relationship with God, Robinson states:

We are not the images of angels or lesser gods, but of the Creator Himself. And we are crowned "with glory and honour." I propose that our conception of *humankind* is too anthropomorphic, *too narrowly defined*—as physical, mental, or moral—*as mortal*, either damned or saved, but not as the over-whelming power we are as a creature, a species. Every day we are confronted with the actual and potential effects of this power, but we are never properly in awe of it.

This is a profound statement. We don't just anthropomorphize God; we anthropomorphize ourselves! That is, we not only assign human traits to God, but we do not adequately claim our own Godlike character. I suspect we limit our claim to godliness because we fear we would be presumptuous. But we do so at our peril.

When we cleave to our creatureliness, we can dismiss our awesome responsibility to "[b]e fruitful and multiply and replenish the earth and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves on the earth." (Genesis 1:26-31) In so doing, we risk the extremes of carelessly despoiling the bounty of the earth or seeing the human race as pariahs who have no right to earth's fruits. On the one hand, some industrialists believe the riches of the planet are theirs for the taking without regard to the damage they do. On the other, some environmentalists see all human encroachment as violating the earth's natural order.

Robinson's placement of human beings as made of the stuff of God, yet born of the earth, emphasizes that we are a special case. Like it or not, we are responsible for martialing the earth's resources for our benefit and simultaneously conserving them for the integrity of the planet.

We are not boastful or claiming false pride when we figuratively take our seats next to God. We are assuming the place God has assigned us with all its privileges and responsibilities. Concretely this may mean that we continue to judiciously use fossil fuels until alternatives mature for use. It can also mean stepping back from promising new technology (e.g., artificial intelligence) until some of its consequences are sorted out.

Nobody said this would be easy, but part of the splendor of our place in God's creation is that He has given us the intellect, will, heart and faith in Him to get on with the task.

WOMEN AND SYNODALITY

WHERE CAN WE GO FROM HERE?

ABOUT

“Women and Synodality: Where Can We Go from Here?” is a gathering that makes space for imagining the role of women in the future of the global Church. With keynotes and interactive break-out sessions, the event provides an opportunity for listening, dialogue, and building synodal bridges.

7-9pm, Thursday, May 2, 2024 and 9am-8pm, Friday, May 3, 2024 at the Jesuit School of Theology campus in Berkeley, CA.

Cynthia Bailey Manns
Voting Member of the 2023 Synod, Director of Adult Faith Formation, St. Joan of Arc Catholic Community, Minneapolis

Julia Oseka
Student, Voting Member of the 2023 Synod, St. Joseph University, Philadelphia

And Many Other Speakers

For more information and to register please visit:
<https://bit.ly/43ihEnM>

COST

Free for SCU students, staff, and faculty. \$10 for members of the public. The event is generously funded by a grant from the Jesuit Conference of Canada and the United States.

MORE
INFO



The Kids' Bulletin

4th Sunday of Easter
April 21st, 2024



*Help the sheep
find the Good Shepherd
and stay away from the hungry wolf!*

Good Shepherd Word-Find



F O C O N C E R N L M
S C A T T E R S G L A
F J T L A Y S N O T N
A E C S O W H W O L F
T S H E P H E R D E W
H U E E A I E U M A O
E S S S Y R P N I V R
R J L I F E E S N E K
S K N O W D U S E S S

Try to find the words in CAPITALS. The left-over letters will tell you what Jesus wants you to do.

JESUS said: "I am the GOOD Shepherd. A good shepherd LAYS down his life for the sheep. A HIRED MAN, who is not a shepherd, and whose sheep are NOT his own, SEES a WOLF coming and LEAVES the sheep and RUNS away, and the wolf CATCHES them and SCATTERS them. This is because he WORKS for PAY and has no CONCERN for the SHEEP. I am the Good SHEPHERD, and I know mine and MINE know me, just as the FATHER knows me and I KNOW the Father; and I will lay down my LIFE for the sheep.

thekidsbulletin.com

_____!



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WHEN IT'S TIME TO
REMEMBER



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