March 16th, 2025 | Second Sunday of Lent, Year C

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop - Diocese of Oakland

WEEKEND MASSES

Saturday 5:30 pm Sunday 8:00, 9:30, 11:30 am

DAILY MASS SCHEDULE

Tuesday-Thursday + Saturday 8:30 am Monday/Wednesday/Friday 5:30 pm

LITURGY OF THE HOURS

Monday — Saturday 8:00 am Mon./Wed./Friday 5:10 pm

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm (and by appointment)

OFFICE HOURS

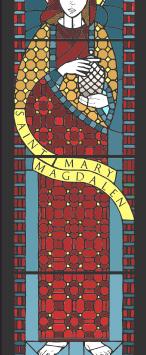
Monday—Friday 9:00 am—Noon 1:00 pm — 5:00 pm

Phone: 510-526-4811 Fax: 510-525-3638

WEBSITE



marymagdalen.org



XDavid Lance Goines, 2002

<u>Fr. Nicholas Glisson</u>, *Pastor* <u>pastor@marymagdalen.org</u> (ext. 112)

Norah Hippolyte, Pastoral Associate & Business Manager nhippolyte@marymagdalen.org (ext. 111)

Andy Canepa, Music Director acanepa@marymagdalen.org

Heather Skinner

Director of Religious Education hskinner@themadeleine.com

Deacons:

<u>Jeff Burns</u> (Parish Renewal) <u>jburns@marymagdalen.org</u>

Jim McGivney, SJ

Priests-in-Residence:

Fr. Wilson Sagayaraj, SVD wsagayaraj@marymagdalen.org

Fr. Sebastian Titus stitus@marymagdalen.org

Cat Nielsen, Parish Technologist / Adult Faith Formation (ext. 113) website@marymagdalen.org

Oscar Guillen,

Facilities Supervisor **Ana Guillen**, Housekeeper

Gina Ramos Campbell,

Convener

<u>Parish Pastoral Council</u> ppc@marymagdalen.org

Georganne Perkins, Convener Parish Finance Council georganne.perkins@gmail.com

Laura Morland, Volunteer Bulletin Editor (ext. 118) bulletin@marymagdalen.org

St. Vincent de Paul (ext. 787) svdp@marymagdalen.org

School of the Madeleine

1225 Milvia Street Berkeley, California 94709 510.526.4744

Joseph Nagel, Principal jnagel@themadeleine.com

Vice-Principals:

Heather Skinner

hskinner@themadeleine.com

Paula Rice

price@themadeleine.com

Mary Schweska, Secretary madmary@themadeleine.com

CFCS Funeral Services: 510-223-2165

"Together we share our Faith in Jesus Christ.

We live the Gospel, and we care for others."

BAPTISM: Preparation classes take place on the first Monday of the month. Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE: Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

2005 Berryman Street | Berkeley, CA 94709 | 510-526-4811 | marymagdalen.org

Second Sunday of Lent, Year C ~ March 16th, 2025

Collections	Collections for the Week of March 9th, 2025					
Sunday	Actual	Budget	Difference			
Ash Wednesday	\$1,469.90	\$0.00				
03/09/2025	\$9,608.43	\$10,000.00	-\$391.57			
Year-to-Date	\$82,561.60	\$100,000.00	-\$17,438.40			
This week we collected \$11,078.33. Great job!						

This QR code leads to the Parish Donation page — use it to initiate a one-time payment or increase the amount you give to your parish every month.



tinyurl.com/SMM-Donations

Scripture Readings for the Week

16th Second Sunday of Lent

Genesis 15:5-12, 17-18 / Philippians 3:17-4:1 / Luke 9:28-36

17th Lenten Weekday [St. Patrick, Bishop]
Deuteronomy 9:4-10 / Luke 6:36-38

18th Lenten Weekday [St. Cyril, Bishop & Doctor] Isaiah 1:10, 16-20 / Matthew 23:1-12

19th SOLEMNITY: SAINT JOSEPH, SPOUSE OF MARY 2 Samuel 7:4-5, 12-16 / Romans 4:13-22 / Matthew 1:16-21

20th Lenten Weekday

Jeremiah 17:5-10 / Luke 16:19-31

21st Lenten Weekday

Genesis 37:3-4, 12-13-28 / Matthew 21:33-46

22nd Lenten Weekday

Micah 7:14-15, 18-20 / Luke 15:1-3, 11-32

Mass Intentions



Mass HiteHittons		
Saturday	5:30	Frank Maurovich RIP
Sunday	8:00	Intentions of Hani Thomas
		Mahoney
	9:30	Intentions of Elisabeth Jacob
	11:30	For the People of the Parish
Monday	5:30	Nicholas Espejo RIP
Wednesday	8:30	Intentions of Dominique Jones
Thursday	8:30	Juanita Nielsen RIP
Friday	5:30	Intentions of Fr. Laurent
		Okitakatshi
Saturday	8:30	Intentions of Mary Hurd

Parish Calendar through March 23rd, 2025				
March 15 Saturday	St. Patrick's Day Party! (Potluck) 6:30 pm, Parish Hall. See: tinyurl.com/SMM-StP			
March 15/16 Weekend	Preacher at Weekend Masses: Fr. Nick 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday			
March 16 Monday	A LIVING DIRECTORY LUNCH & DISCUSSION 12:30 pm, Norton Hall. See page 2 for details.			
March 17 Monday	Eucharistic Adoration—Holy Hour 6:00 pm, Church. On all the Mondays of Lent.			
March 14 Friday	STATIONS OF THE CROSS + SOUP SUPPER 6:00 pm, Church; 6:30 pm, Norton Hall.			
March 15/16 Weekend	Preacher at Weekend Masses: Deacon Jim 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday			
March 17 Monday	Eucharistic Adoration—Holy Hour 6:00 pm, Church. <i>On all the Mondays of Lent.</i>			
March 18 Tuesday	Reflection on the Sunday Gospel Zoom link: 2:00 - 3:00 pm, tinyurl.com/SMM-GospelGroup			
March 19 Wednesday	Meeting of <i>Just</i> Faith Small Group 10:30 am, Conference Room <i>All are welcome!</i>			
March 19 Wednesday	Meeting of SPRED Catechism 6:30 pm, Norton Hall			
March 21 Friday	Pray the Rosary for Peace in Ukraine & Gaza 3:00 pm, Church			
March 21 Friday	Reflection on the Sunday Gospel 9:15 am, Norton Hall. (All are welcome to join!)			
March 21				
Friday	Peace & Justice Committee Meeting 4:00 pm, Norton Hall. All are welcome!			

Special Lenten Activities

- Every <u>Monday</u> of Lent: Mass at 5:30 pm, followed by <u>Eucharistic Adoration</u>
- Every <u>Wednesday</u> of Lent: *Just*Faith Group from 10:30 am to 11:30 am in the Conference Room. (*All are welcome to join.*)
- ◆ Every <u>Friday</u> of Lent: Mass at 5:30 pm, followed by **Stations of the Cross**
- Every <u>Friday</u> of Lent: **Soup Supper** in Norton Hall, following the Stations of the Cross

A Living Directory - Let's Talk Race

On Sunday, March 16th @ 12:30 pm...

you are invited to gather around the tables in Norton Hall to discuss questions such as:



How has your understanding of your racial or ethnic identity shaped the way you see yourself and the world around you?



How has your socioeconomic background influenced the opportunities you've had and the way you view success and personal growth?



In what ways do you think your age has influenced your perspectives on life, relationships, or career choices?



What role does gender play in your sense of identity, and how has it shaped your life experiences?

Lunch will be provided, but any additions are welcome!

Questions / RSVP : bulletin@marymagdalen.org

Notes from Fr. Nick

St. Joseph

In all the years I've been writing bulletin columns, I've never before discussed Saint Joseph. This omission is partly due to his feast falling in the same week as those of Saint Patrick and Saint Cyril of Jerusalem. But I suspect that it's also because Joseph seems to have a "supporting role" in the life of the Holy Family.



Saint Joseph with the Flowering Rod, c. 1630. Jusepe de Ribera. Brooklyn Museum

Joseph is not mentioned in the Gospel of Mark, but in the other Gospels his role as "foster father" resolves some thorny issues in the virgin birth. According to Jewish law, had Joseph not consented to marry the pregnant Mary, she would have been condemned to death by stoning. Joseph, along with Mary, also provides royal lineage from the House of David. (Matthew's and Luke's lists differ on the names of the ancestors who confirm that lineage; see Matthew 1:16 and Luke 3:23.)

Most traditions have Jesus as Mary's senior and out of the picture by the time of Jesus' public ministry. The last we hear of Joseph directly is in Luke, in the story of Joseph and Mary finding their adolescent son in the Temple (Luke 2:41-47). Joseph is also mentioned indirectly during his public ministry, when in Nazareth, the people refer to Jesus as the "carpenter's son" (Matthew 13:55).

Matthew's Gospel recounts the flight of the Holy Family into Egypt to escape Herod's persecution (2:13-23). When I was six years old, and my mother was teaching us to pray the Rosary, I imagined the "flight into Egypt" as Mary, Joseph and Jesus boarding a Lockheed Constellation airliner and flying off into the night! At the same time, it introduced me to the concept of refugees.

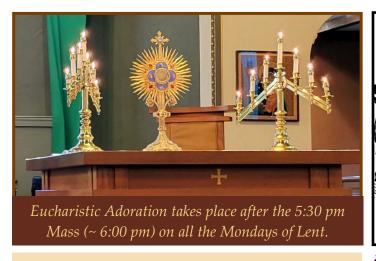
Every age portrays the Holy Family according to its needs. In the last century, this often meant that they were seen as the poorest of the poor. In fact, Joseph's trade as a carpenter would have placed him roughly as a member of the working class in contemporary understanding. This is mentioned only once in the passage above from Matthew. What may be more telling is that the Greek word for carpenter, "tekton," is also the word from which "technical" comes, and would have meant a highly skilled worker in wood, metal or stone. Joseph was likely a prominent member of his community.

St. Joseph's patronage includes fathers, married people, carpenters, workers, refugees, and the sick and dying. His attributes — the means by which illiterate people (and us) can identify his image — are tools and carpenter's square, a staff with lily blossoms, and two turtle doves.

In present times, it is St. Joseph's patronage of refugees that resonates most with me. At right is an image of the Holy Family as Latino refugees by Kelly Latimore that is prescient for our culture.



La Sagrada Familia, 2016. Kelly Latimore, kellylatimoreicons.com



After having sold Girl Scout cookies after Mass on four weekends this winter, the Cadettes of our parish Girl Scout Troop 32694 will no longer be vending their cookies in person. But it's not to late obtain your Adventurefuls, Thin Mints, or Trefoils! You can still support the Troop by buy-

ing cookies at this site: tinyurl.com/32694Cookies

You Can Still Order Cookies!













St. Mary Magdalen Parish STATIONS OF THE CROSS





Every Friday in Lent, immediately after the 5:30 pm Mass (~ 6:05 pm)

Soup Suppers after the Stations of the Cross ~ 6:30 pm on all Fridays of Lent ~ We still need cooks for April 4th & 11th!



Stations of the Cross — created for the carvings in our church by parishioner Maureen Wesolowski — take place immediately after the 5:30 pm Mass (~ 6:05 pm to ~ 6:35 pm)

After praying the Stations, go downstairs for a delicious Soup Supper! On upcoming menus: Vegetarian Chili & Roasted Cauliflower Soup



The Kids' Bulletin

Second Sunday of Lent March 16th, 2025

Jesus shone like
the sun when He
took his three
friends up the
mountain.

Luke 9:28-36

Peter was confused and said something without thinking. What did he say he could make?

Connect the dots to find out!

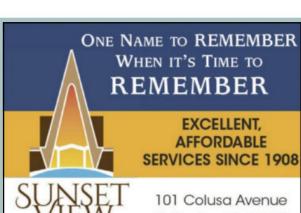
St. Joseph Puzzle March 19

The Gospel tells us that Saint Joseph was a just man. What did he do? Match the things that he did (on the right) with the circumstances on the left.

- 1. Before they were married and he found out that Mary was expecting a baby
- 2. When the angel came in a dream and told him to take Mary as his wife
- 3. When the government said that everyone had to register in their home town ___
- 4. When an angel came in a dream and told him that the soldiers were coming to kill baby Jesus
- 5. When Jesus stayed in the Temple instead of coming home with him
- 6. While Jesus was growing up

- A. St. Joseph taught Jesus to be a carpenter.
- B. St. Joseph looked for Jesus for three days until he found Him.
- C. St. Joseph took Mary and baby Jesus to Egypt right away.
- D. St. Joseph went to Bethlehem with Mary.
- E. St. Joseph planned to break off his engagement quietly so that Mary wouldn't be ashamed.
- F. St. Joseph married Mary.





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