

April 13<sup>th</sup>, 2025 | Palm Sunday of the Lord's Passion, Year C

# St. Mary Magdalen

## Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

### WEEKEND MASSES

Saturday 5:30 pm  
Sunday 8:00, 9:30, 11:30 am

### DAILY MASS SCHEDULE

Tuesday–Thursday + Saturday 8:30 am  
Monday/Wednesday/Friday 5:30 pm

### LITURGY OF THE HOURS

Monday – Saturday 8:00 am  
Mon./Wed./Friday 5:10 pm

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm  
(and by appointment)

### OFFICE HOURS

Monday – Friday  
9:00 am – Noon  
1:00 pm – 5:00 pm  
Phone: 510-526-4811  
Fax: 510-525-3638

### WEBSITE



[marymagdalen.org](http://marymagdalen.org)



*"Together we share our  
Faith in Jesus Christ.*

*"We live the Gospel,  
and we care for others."*

#### BAPTISM:

Preparation classes take place on the first Monday of the month.  
Please call the parish office for more information.

**CONFIRMATION:** Classes run from September through May, contact the office for more information.

#### MARRIAGE:

Please contact the pastor at least six months prior to the wedding.

**ANOINTING OF THE SICK:** The Sacrament is offered at every 5<sup>th</sup> Sunday Mass, and by appointment.

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# Palm Sunday of the Passion of the Lord, Year B ~ April 13<sup>th</sup>, 2024

## Collections for the Week of April 6<sup>th</sup>, 2025

Sunday	Actual	Budget	Difference
04/06/2025	\$8,094.02	\$10,000.00	-\$1,905.98
Year-to-Date	\$112,269.21	\$140,000.00	-\$27,730.79

*Thank you for your support!*

## Eucharistic Adoration — Monday, April 14<sup>th</sup>

... after the 5:30 pm Mass  
(roughly 6:05 pm)

Please join Fr. Wilson as he leads us in our last Holy Hour of Lent — join us in prayer with our Lord!



## Scripture Readings for the Week

- 13<sup>th</sup> **PALM SUNDAY OF THE LORD'S PASSION**  
Luke 19:28-40, Isaiah 50:4-7, Philippians 2:6-11;  
Luke 22:14-23:56
- 14<sup>th</sup> *Monday of Holy Week*  
Isaiah 42:1-7 / John 12:1-11
- 15<sup>th</sup> *Tuesday of Holy Week*  
Isaiah 49:1-6 / John 13:21-33-38
- 16<sup>st</sup> *Wednesday of Holy Week*  
Isaiah 50:4-9 / Matthew 26:14-25
- 17<sup>th</sup> **HOLY THURSDAY**  
Exodus 12:1-14 / 1 Cor. 11:23-26 / John 13:1-15
- 18<sup>th</sup> **FRIDAY OF THE PASSION OF THE LORD**  
Isaiah 52:13-53:12 / Heb. 4:14-16; 5:7-9 /  
John 18:1-19:42
- 19<sup>th</sup> **HOLY SATURDAY—EASTER VIGIL**  
Genesis 1:1-2:2 / Genesis 22:1-18 / Exodus 14:15-  
15:1 / Isaiah 55:1-11 / Ezekiel 36:16-28 /  
Romans 6:3-11 / Mark 16:1-7

## Mass Intentions



Saturday	5:30	William ("Bill") Rauch RIP
Sunday	8:00	For the People of the Parish
	9:30	Giedre Mary Bulota RIP
	11:30	Intentions of Krysia Grycz
Monday	5:30	Czesław Grycz RIP
Tuesday	8:30	Allie Greene, Michaeleen and Jim Franklin RIP
	8:30	Antoni Lewicki RIP
Wednesday	5:30	Nicholas Espejo RIP
	8:30	Priests of the Parish
Saturday	7:30	Recipients of the Sacraments of Baptism & Confirmation

## Parish Calendar through April 20<sup>th</sup>, 2025

April 11 Friday	<b>Peace &amp; Justice Committee Meeting</b> 4:00 pm, Norton Hall. <i>All are welcome!</i>
April 11 Friday	<b>FINAL STATIONS OF THE CROSS + SOUP SUPPER</b> 6:00 pm, Church; 6:30 pm, Norton Hall
April 12/13 Weekend	<b>PALM (PASSION) SUNDAY MASSES</b> 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
April 13 Monday	<b>CONCERT: Healing Muses</b> 4:00 pm, Church
April 14 Monday	<b>FINAL EUCHARISTIC ADORATION OF LENT</b> 6:00 pm, Church. ( <i>1st Friday Holy Hour: 5/2</i> )
April 15 Tuesday	<b>Reflection on the Sunday Gospel</b> <i>Zoom link:</i> 2:00 - 3:00 pm, <a href="https://tinyurl.com/SMM-GospelGroup">tinyurl.com / SMM-GospelGroup</a>
April 17 Thursday	<b>TENEBRAE</b> 9:00 am, Church
April 17 Thursday	<b>MASS OF THE LORD'S SUPPER (Holy Thursday)</b> 7:30 pm, Church; Repose in Magdalen Hall
April 18 Friday	<b>TENEBRAE</b> 9:00 am, Church
April 18 Friday	<b>THE PASSION OF THE LORD (Good Friday)</b> 1:30 pm, Church (with veneration of the Cross)
April 18 Friday	<b>STATIONS OF THE CROSS</b> 7:30 pm, Church
April 19 Saturday	<b>TENEBRAE</b> 9:00 am, Church
April 19 Saturday	<b>HOLY SATURDAY—EASTER VIGIL</b> 7:30 pm, Church
April 20 Sunday	<b>EASTER SUNDAY OF THE RESURRECTION</b> 8:00/9:30/11:30 am Sunday

## Holy Week Schedule

- **Palm Sunday Masses:** April 12<sup>th</sup> - 5:30 pm Vigil  
April 13<sup>th</sup> - 8:00/9:30/11:30 am
- **Tenebrae Service:** 9:00 am: April 17<sup>th</sup>, 18<sup>th</sup>, & 19<sup>th</sup>
- **Holy Thursday:** 7:30 pm April 17<sup>th</sup>, followed by  
**Adoration** in Magdalen Hall until Midnight
- **Passion of the Lord, with Veneration of the Cross:**  
1:30 pm on Friday, April 18<sup>th</sup>
- **Stations of the Cross:** 7:30 pm Friday, April 18<sup>th</sup>
- **Easter Vigil:** 7:30 pm Saturday, April 19<sup>th</sup>
- **Easter Sunday:** Masses at 8:00/9:30/11:30 am  
[The 9:30 am Mass will *not* use incense.]



THE PROBLEM

## One in ten people around the world go to bed hungry each night.

One in four children under five are severely malnourished. But it doesn't have to be that way.

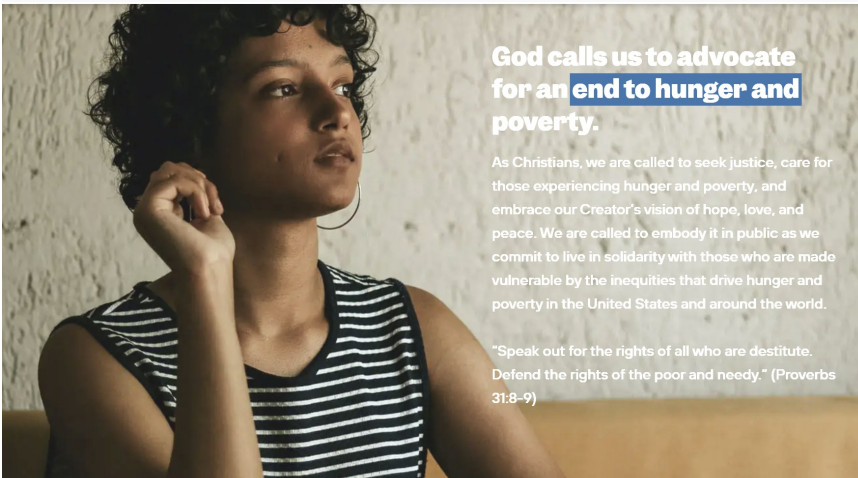
[tinyurl.com/BREAD-Act](https://tinyurl.com/BREAD-Act)

Every voice matters. With your help, we can reach the people with the power and resources to make hunger a problem of the past.

As people of faith, we are called to give of our time, talent, and treasure for a greater purpose. Bread for the World invites you to use your voice to help end hunger. Every year, BFW organizes people of faith from across the country to write letters and emails to their members of Congress who have the power to impact the policies and programs that can end hunger. By taking part in Bread for the World's 2025 Offering of Letters, you will help support domestic and international nutrition programs that offer a hand up to families and a brighter future for children.

Your letter matters. Combined with other letters of advocates across the country, your letter or email is an expression of faith and hope, urging U.S. decision-makers to pursue a world without hunger.

God uses these letters to change hearts and minds, and again and again, Bread for the World wins help and opportunity for our neighbors who face hunger.



## God calls us to advocate for an end to hunger and poverty.

As Christians, we are called to seek justice, care for those experiencing hunger and poverty, and embrace our Creator's vision of hope, love, and peace. We are called to embody it in public as we commit to live in solidarity with those who are made vulnerable by the inequities that drive hunger and poverty in the United States and around the world.

"Speak out for the rights of all who are destitute. Defend the rights of the poor and needy." (Proverbs 31:8-9)

Look for the *Bread for the World* tables before and after every Mass on the weekend of April 26/27. We'll have letters for your congressperson and both California senators for you to sign.

## Please Donate or Join Us in the Annual CROP Hunger Walk

The Annual Berkeley CROP Walk will take place on **Sunday, May 18<sup>th</sup>** and will leave from our parking lot at **1:45 pm**. There are long route and short route options, and ice cream will be served to walkers upon our return to the Parish!

### Where will your local donations go?

#### (1) Dorothy Day House, serving breakfast daily for 34 years:

- DDH now serves lunch to roughly 250 persons/day
- They have added innovative shelters for the unhoused (4 24-hour shelters and 2 winter shelters)
- Daytime Drop-In for showers and grooming
- Recently added Dorothy's Closet — guests may shop for clothing and supplies

#### (2) Berkeley Food Pantry, which provides food for an average of 160 client families each day:

- They now provide pet food, diapers, and baby food
- Pre-pandemic, the BFP served an average of 40 people/day, 100 at the holidays. Food insecurity continues to grow in our area--now never fewer than 100 people/day, even in inclement weather.
- Staff furloughs and cuts in federal assistance programs are affecting food distribution to the larger food banks, along with cuts to farmers; USDA surplus food programs. The BFP is relying heavily on donations to provide enough food, and a healthy variety.



*The CROP Hunger Walk is a nationwide movement sponsored by Church World Service to raise funds to end hunger and poverty in the U.S. and around the world and choose their own location and experience.*

You may drop off your check in the collection plate, or at the Parish Office — be sure to note "CROP WALK" in the Memo Line. Or, you may donate online at [tinyurl.com/SOM-SMM-CropWalk](https://tinyurl.com/SOM-SMM-CropWalk)

## Jesus' Triumphal Entry

Jesus' triumphal entry into Jerusalem is a study in contrasts and contradictions. All four Gospels show a remarkable agreement among each account (Matthew 21:1-5; Mark 11:1-3; Luke 19:28-31; and John 12:12-13). The disciples are told to find a donkey; they present it to Jesus, who mounts it; he rides into Jerusalem on the donkey as people lay their cloaks in his path; palm branches are waved in appreciation.



Giotto, *L'entrata in Gerusalemme*, 1305.  
Scrovegni (Arena) Chapel, Padua, Italy

The staging of Jesus' entry can be seen as a mockery of a king's triumphal arrival. He does not arrive on a steed or in a chariot, but on the back of a pack animal, a common donkey. I envision, in addition to his disciples, a crowd of common folk, malcontents, revolutionaries, and slackers who mixed genuine admiration with the need for a little excitement. I doubt many of Jerusalem's upper classes would have been waving palms. And the same crowd heaping adulation on their "King" will soon turn on him and shout "Crucify him!"

It seems odd that Jesus would allow himself to be put on display at an event like this. On the other hand, Jesus' care for others may have compelled him to go along with this "peasants' parade." Even if he may have felt a little squeamish about his reception into Jerusalem, he also would have felt gratitude for the

sincerity of the people who provided it.

Since his argument with Peter in Galilee, Jesus had been predicting that he would go to Jerusalem, where he would suffer and die. With his triumphal entry, his journey to the cross took on momentum. From then on, the Passion would play itself out no matter what. Was he elated, or did he feel foreboding, or both? Other than common human perception, I don't believe that even Jesus knew ahead of time exactly how the events would unfold.

An analogy might be how Franklin Roosevelt prepared our country to enter World War II. From the beginning, many people believed war was inevitable. Roosevelt started the Lend-Lease program and combatted isolationists, but he did not know exactly what would provoke the U.S. to enter the war. Jesus saw his life and ministry coming to a violent climax, but he did not know exactly how or when.

Would you have been among the crowd at Jesus' triumphal entry? Or, would you have been watching furtively from behind a door? Were you one of the disciples? How about the beast of burden? Like any good story, the triumphal entry carries ambiguities along with a major point. Take some time this week to ponder these mysteries and how they impact your faith.

## *Come to the Cinco de Mayo Party & Fundraiser!*

We will be celebrating Cinco de Mayo on **Monday, May 5<sup>th</sup>**, with a party in **Magdalen Hall** starting at **6:00 pm**. This is a fundraiser for our Sister Parish, Santa María de Guadalupe in Mexicali, Mexico. Our sister parish does amazing work serving the needs of their community. In addition to their Parish church, the parish has three chapels spread out in Mexicali providing service to their communities, including education and catechism for children, and visiting those in need.



St. Mary Magdalen parishioners have been visiting Mexicali regularly for years and we have donated to capital projects such as classroom improvements and scholarships. Come and have fun with your Magdalen friends and support our sister parish's community service. **There will be tacos!**



## **Good Friday Interfaith Witness at the Livermore Labs**

It will be a hybrid event this year, held both on site at Livermore Nuclear Weapons Lab in Livermore, and also over Zoom. The theme is:

*Where do we go from here: Complacency or Action?*

**Good Friday 2025 ~ April 18<sup>th</sup>, 2025 at 7:45am**

An Interfaith Service of Worship and Witness at Livermore Nuclear Weapons Laboratory

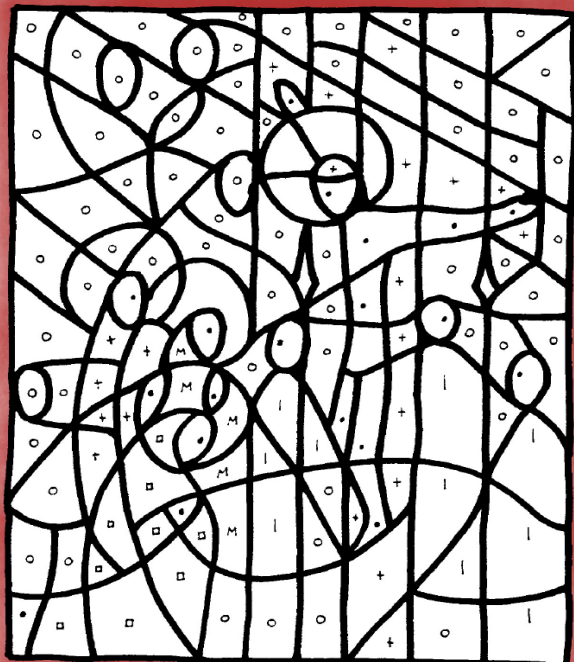
- ♦ *In person:* Southwest Gate, East Avenue at S. Vasco Road
- ♦ *On Zoom:* [tinyurl.com/Livermore2025](https://tinyurl.com/Livermore2025)



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# The Kids' Bulletin

**Palm/Passion Sunday  
April 13th, 2025**



*What did Jesus do for me?*

Use the code to colour in the picture and find out!

- |                 |         |         |
|-----------------|---------|---------|
| • skin colour   | red     | Ⓜ blue  |
| ◦ a dark colour | ◻ green | + brown |

[thekidsbulletin.com](http://thekidsbulletin.com)

## Holy Thursday Unscramble

*What happened on Holy Thursday?  
Unscramble the words to fill in the blanks  
and use the letters in circles to fill in the last blanks.*

The day  (EFROBF) He died, Jesus went to celebrate the  (SPSVROEA) with His  (ISLEPSCDI)

During the meal, Jesus began to wash their feet, but Peter would not let Him. Jesus told him, "Now  (UOY) don't understand what I'm doing, but  (DRAWFTRAE) you will." Peter replied, "You will  (VNEER) wash my feet!" Jesus said, "If I do not wash you then you will have no part with Me." Then Peter said, "Then Lord, wash not just my feet but my head and  (DNSHA) too!"

Then Jesus took  (EADRB) and made it into His Body and took wine and made it into His Blood.

This  (STLA) Supper was the first Mass. Jesus wants to  (CMOE) to us in Holy Communion and wants us to go  (TOU) and do His work in the  (LWROD)

Jesus finished His work by offering His \_\_\_\_\_ to God the Father for us on the cross.



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WHEN IT'S TIME TO  
**REMEMBER**



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