

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Vigil Mass)
Sunday 8:00, 9:30, 11:30 am

DAILY MASSES

Tues./Weds./Thurs./Saturday 8:30 am
Monday/Wednesday/Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am
Mon./Wed./Friday 5:10 pm

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm
(and by appointment)

OFFICE HOURS

Monday – Friday
9:00 am – Noon
1:00 pm – 5:00 pm
Phone: 510-526-4811
Fax: 510-525-3638

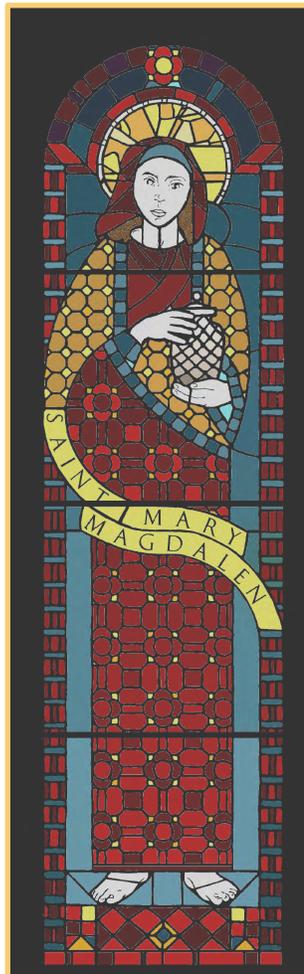
WEBSITE



marymagdalen.org

*“Together we share our
Faith in Jesus Christ.*

*We live the Gospel,
and we care for others.”*



XDavid Lance Goines, 2002

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Catholic Funeral Services 510.605.4921

STAFF CONTACTS FOR PARISH & SCHOOL: marymagdalen.org/staff

BAPTISM: Preparation classes take place on the first Monday of the month. Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE: Please contact the pastor at least six months prior to the wedding.

ANOINTING OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

Third Sunday of Easter, Year C ~ May 4th, 2025

Parish Collections through April 28, 2025			
Sunday	Actual	Budget	Difference
04/28/2025	\$6,873.08	\$10,000.00	-\$3,126.92
Easter	\$18,815.20	\$22,000.00	-\$3,184.80
Year-to-Date	\$151,507.67	\$182,000.00	-\$30,492.33
<i>Happy Easter to All!</i>			

This QR code leads to the Parish Donation page — use it to initiate a one-time **Easter Donation**. We still need ~\$3000 to make our goal!



Or click below:

tinyurl.com/SMM-Donations

Scripture Readings for the Week

- 4th **THIRD SUNDAY OF EASTER**
Acts 5:27-32, 40-41 / Revelation 5:11-14 / John 21:1-19
- 5th *Easter Weekday*
Acts 6:8-15 / John 6:22-29
- 6th *Easter Weekday*
Acts 7:51-8:1 / John 6:30-35
- 7th *Easter Weekday*
Acts 8:1-8 / John 6:35-40
- 8th *Easter Weekday*
Acts 8:26-40 / John 6:44-51
- 9th *Easter Weekday*
Acts 9:1-20 / John 6:52-59
- 10th *Easter Weekday [St. John of Avila, Priest & Doctor; St. Damien de Veuster, Priest]*
Acts 9:31-42 / John 6:60-69

Mass Intentions

- Saturday 5:30 For the People of the Parish
- Sunday 8:00 Timothy Lynch RIP
9:30 Earl Jacobs RIP
11:30 Fr. David Farrugia, OP, RIP
- Monday 5:30 Intentions of M. Emily Onglatco
- Tuesday 8:30 Intentions of Laura Morland
- Wednesday 8:30 Intentions of Sharon Henthorn-Iwane
5:30 Paul Burhans RIP
- Thursday 8:30 Intentions of Neil Fitzgerald
- Friday 5:30 Intentions of Marilyn Word
- Saturday 8:30 Intentions of Dominic Manocchio

Parish Calendar through May 12th, 2025

- May 2** Monthly Eucharistic Adoration (Holy Hour)
Friday 6:00 pm, Church (after the 5:30 pm Daily Mass)
- May 3** Filipino Cultural Celebration & Feast
Saturday 6:30 pm, Magdalen Hall. See flyer on p. 2.
- May 3/4** Preacher at Weekend Masses: Fr. Titus
Weekend 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
- May 4** First Sunday Dinner for the Hungry
Sunday Noon-4:00 pm, Magdalen Hall. Volunteers needed!
- May 4** CONCERT: Music Sources—*French Delights*
Sunday 5:00 pm, Church. Couperin & D'Anglebert
- May 5** Cinco de Mayo Fundraiser for Mexicali
Monday 6:00 pm, Magdalen Hall. See flyer below.
- May 6** Reflection on the Sunday Gospel Zoom link:
Tuesday 2:00-3:00 pm, tinyurl.com/SMM-GospelGroup
- May 7** Meeting of SPRED Catechism
Wednesday 6:30 pm, Norton Hall
- May 9** Reflection on the Sunday Gospel
Friday 9:15—10:15 am, Norton Hall
- May 10** Filipino Movie Night: "Searching for Kapwa"
Saturday 6:30 pm, Norton Hall. Light supper before film.
- May 10/11** Preacher at Weekend Masses: Fr. Nick
Weekend 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
- May 12** St. Vincent de Paul Conference Meeting
Monday 7:00 pm, Norton Hall All are welcome!



Fiesta Fundraiser For Our Mexicali's Mission

CINCO DE MAYO

MONDAY, MAY 5

DRINKS | FOOD | \$25
DOORS OPEN AT 6PM

MAGDALEN HALL

Filipino Cultural Celebrations!

Saturday, May 3, at 6:30 pm
Magdalen Hall
- Free Event! -

Professor James Zarsadiaz
University of San Francisco

Filipino American History
& Justice / Injustice

After the Lecture, a Filipino Feast!



Let us know you're coming! Sign-Up for either or both events: tinyurl.com/SMM-MaySignup

Saturday, May 10, at 6:30 pm
Norton Hall
- Free Event! -

Documentary Film
Presented by the Director, Larry Lariosa

"Searching for Kapwa"



Please Donate or Join Us in the Annual CROP Hunger Walk

The Annual Berkeley CROP Walk will take place on **Sunday, May 18th**, and will leave from our parking lot at **1:45 pm**. There are route options, and ice cream will be served to walkers upon our return to the Parish!

Where will your local donations go?

(1) **Dorothy Day House**, serving breakfast daily for 34 years:

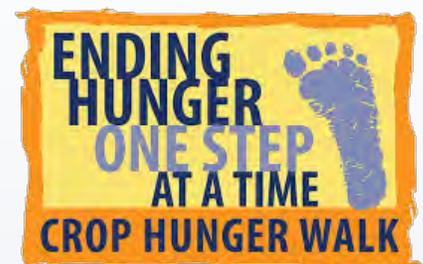
- DDH now serves lunch to roughly 250 persons/day
- They have added innovative shelters for the unhoused (four 24-hour shelters and two winter shelters)
- Daytime Drop-In for showers and grooming
- Dorothy's Closet — guests may shop for clothing and supplies

(2) **Berkeley Food Pantry**, which provides food for an average of 160 client families each day:

- They now provide pet food, diapers, and baby food
- Pre-pandemic, the BFP served an average of 40 people/day, 100 at the holidays. Food insecurity continues to grow in our area--now never fewer than 100 people/day, even in inclement weather.
- Staff furloughs and cuts in federal assistance programs are affecting food distribution to the larger food banks. BFP is relying heavily on donations to provide enough food, and a healthy variety.

The CROP Hunger Walk is a nationwide movement sponsored by Church World Service to raise funds to end hunger and poverty in the U.S. and around the world and choose their own location and experience.

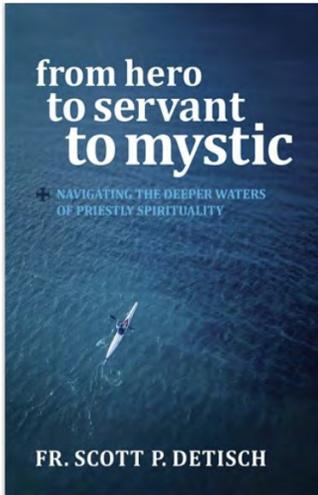
You may drop off your check in the collection plate, or at the Parish Office — be sure to note "CROP WALK" in the Memo Line. Or, you may donate online at tinyurl.com/SOM-SMM-CropWalk



Notes from Fr. Nick

Two Approaches to Spirituality

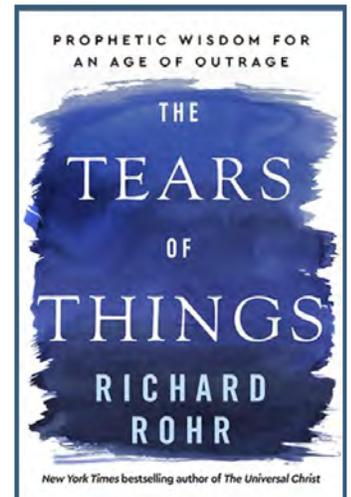
I recently read two books outlining one's spiritual center that follow different methods. The first was *From Hero to Servant to Mystic: Navigating the Deeper Waters of Priestly Spirituality* by **Fr. Scott P. Detisch**. As a pastor and seminary professor, Fr. Detisch is well qualified to tackle spiritual growth of priests and seminarians. In that we all share in Christ's priesthood through baptism, I think the book would be helpful to interested laypeople as well.



As the title implies, Fr. Detisch's book concentrates on the spiritual and psychological growth most priests experience over the course of their lives and ministries. Drawing from St. Gregory of Nyssa, Fr. Detisch likens these stages to three "archetypes" of Christ. Young men are first drawn to priesthood by the desire for a pure heart (from the Beatitudes). Spiritual growth happens in the conflict between a young man's inner vision and harsh reality of the world around him. This leads to a spiritual journey from archetypes of *Hero* (desire to make a difference in the world) to *Servant* (conforming one's self to the will of God) to *Mystic* (being a true bridge between the world and the divine—the essence of priesthood).

The second book, *The Tears of Things*, is by the well-known spiritual writer and Franciscan, **Fr. Richard Rohr, OFM**. Fr. Rohr's book is intended for a wider audience, and in fact debuted at No. 2 on the *New York Times* bestseller list

in March. Rohr examines the role of the prophet in history and in the present. He asks: "How do we live compassionately in a time of violence and despair?" Prophets encourage what Rohr calls "holy disorder," a scenario in which the fundamental conditions and relationships of the group are disrupted . . ." so that a new order might emerge. Rohr sees the human person as moving from a "scorecard" morality — where he or she is interested in eliminating sin and self-improvement — to a profound love relationship where personal sin is nearly meaningless as one pursues the will of God.



These two books do not quite cover the same territory, but they do show a trajectory from personal salvation to communion with God through participation in the Church's mission. Both recognize that salvation is not a private search. Where they differ is in their method. Scott Detisch uses a scholastic approach. Scholasticism epitomized the Middle Ages and still strongly influences Western thought. Everything from numbered pages and chapters in books to the scientific method derives from Scholasticism. St. Thomas Aquinas was the ultimate scholastic. The scholastic method has two parts: definition and division. To define something is to describe its nature, scope and meaning; to mark out its limits. By extension, to define something is also to say what it is not. Once defined, the object is divided into ever smaller parts, defining each as one proceeds. By this process, a scholastic tries to get at the essence of something. As far as it goes, the scholastic method is extraordinarily useful in giving meaning and order to our world.

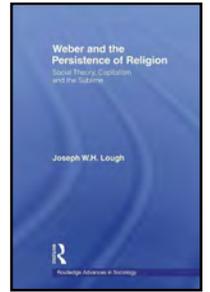
Richard Rohr follows a more Franciscan approach. It is decidedly messier, but also more dynamic. The scholastic method does wonders for clarifying belief and defining how we exist, but has its limits. It is easy to live inside scholasticism and discount anything that doesn't fit into its categories (scientists are also guilty of this limitation when using the scientific method). Rohr's slant allows for more creativity, and deals better with matters that are not so easily categorized (i.e., interpersonal dynamics). Its weakness is a fuzzy relativism that eschews discipline and excuses bad behavior.

Both books merit a read. Rohr's writing is more captivating, but Detisch's work provides clarity and rigor in a complex world.

Join the St. Mary Magdalen Parish Conference!

The 2025 St. Mary Magdalen Parish Conference is fast approaching! Join your fellow parishioners in Magdalen Hall on Saturday, May 17th, from 10:00 am to 3:00 pm. Everyone is welcome! (And if you are involved in a leadership role in a parish ministry, Fr. Nick is especially looking forward to your presence.)

Program: In the morning, economic theorist Dr. Joseph Lough will deliver a lecture on the economy, with Q & A to follow. Dr. Lough is the author of *Weber and the Persistence of Religion: Social Theory, Capitalism, and the Sublime*, in which he analyses “the peculiar character of religion and spirituality in mature capitalist societies.” After a delicious lunch, we’ll have a rich discussion of spirituality in troubled times. We’ll learn about the significance of pilgrimages (they can be local!) and hear from fellow parishioners who have completed pilgrimages or retreats.



Please call 510-526-4811 x 111 or email parish@marymagdalen.org to confirm your attendance. We ask only a \$5 donation at the [event](#) to defray the cost of the meal.



Robert Remiker

James Pawlak

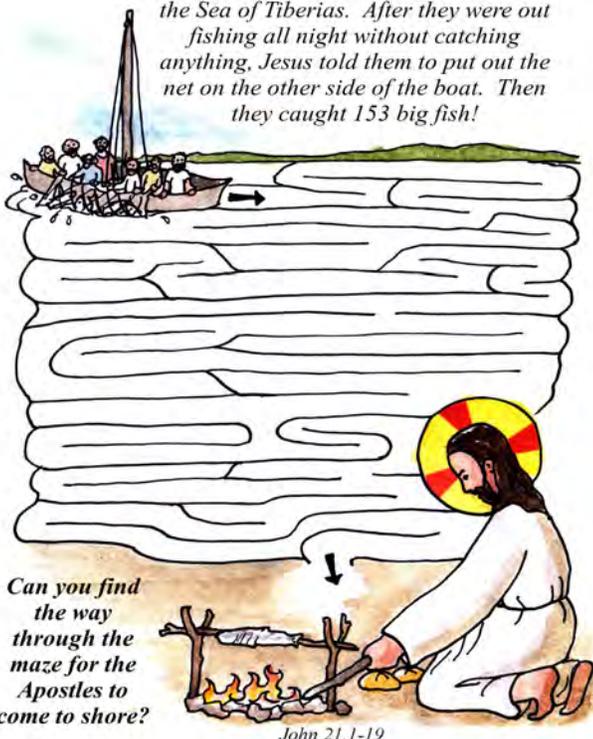
Ann Fitzgerald

Sally Smith

The Kids' Bulletin

Third Sunday of Easter
May 4th, 2025

The third time that the Apostles saw Jesus after He rose from the dead was at the Sea of Tiberias. After they were out fishing all night without catching anything, Jesus told them to put out the net on the other side of the boat. Then they caught 153 big fish!



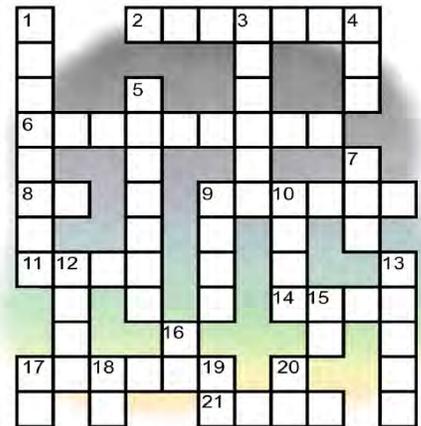
Can you find the way through the maze for the Apostles to come to shore?
John 21.1-19

thekidsbulletin.com

Psalm 30 Cross-Word

Use the words from the list to fill in the blanks in the Psalm and the puzzle.

ANGER GOD
HELPER DAWN
WEEPING LET
REJOICING AT
OVER LORD
PRAISE BE
HOLY TO
FOREVER ON
MOMENT ME
GIVE IN
MOURNING MY
INTO



I will extol you, _____, 10D for you drew me clear and did not _____ 7D _____ 17D enemies rejoice _____ 21A me. O Lord, you brought _____ 18D up from the netherworld; You preserved me from among those going down _____ 12D the pit.

Sing _____ 3D to the Lord, you his faithful ones, and _____ 11A thanks _____ 19D his _____ 9D name. For his _____ 13D lasts but a _____; 17A A lifetime, his good will.

_____ 15D nightfall _____ 2A enters _____, 8A But with the _____, 14A _____ 6A

Hear, O Lord, and have pity _____ 16D me; O Lord, _____ 20D my _____, 9A You changed my _____ 1D into dancing; O Lord my _____, 4D _____ 5D I will give you thanks.



ONE NAME TO REMEMBER
WHEN IT'S TIME TO
REMEMBER



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