

St. Mary Magdalen Catholic Parish



Rev. Nicholas Glisson, Pastor. The Most Reverend Michael Barber, SJ, Bishop – Diocese of Oakland

SUNDAY MASSES

Saturday 5:30 pm (Vigil Mass)
Sunday 8:00, 9:30, 11:30 am

DAILY MASSES

Tues./Weds./Thurs./Saturday 8:30 am
Monday/Wednesday/Friday 5:30 pm

LITURGY OF THE HOURS

Monday – Saturday 8:00 am
Mon./Wed./Friday 5:10 pm

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 5:00 pm
(and by appointment)

OFFICE HOURS

Monday – Friday
9:00 am – Noon
1:00 pm – 5:00 pm
Phone: 510-526-4811
Fax: 510-525-3638

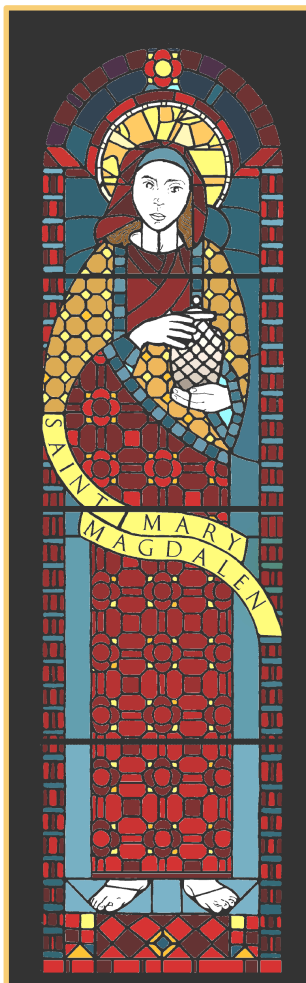
WEBSITE



marymagdalen.org

*"Together we share our
Faith in Jesus Christ.*

*We live the Gospel,
and we care for others."*



XDavid Lance Goines, 2002

Fr. Nicholas Glisson, Pastor
pastor@marymagdalen.org

Norah Hippolyte, Pastoral
Associate & Business Manager
nhippolyte@marymagdalen.org

Andy Canepa, Music Director
acanepa@marymagdalen.org

Heather Skinner
Director of Religious Education
hskinner@themadeleine.com

Deacon:
Jeff Burns (Parish Renewal)
jburns@marymagdalen.org

Priests-in-Residence:
Fr. Wilson Sagayaraj, SVD
wsagayaraj@marymagdalen.org

Fr. Sebastian Titus
stitus@marymagdalen.org

Cat Nielsen, Parish Technologist /
Adult Faith Formation (ext. 113)
website@marymagdalen.org

Oscar Guillen,
Facilities Supervisor
Ana Guillen, Housekeeper

Gina Ramos Campbell,
Convener

Parish Pastoral Council
ppc@marymagdalen.org

Georganne Perkins, Convener
Parish Finance Council
georganne.perkins@gmail.com

Laura Morland, Volunteer
Bulletin Editor (ext. 118)
bulletin@marymagdalen.org

St. Vincent de Paul (ext. 787)
svdp@marymagdalen.org

School of the Madeleine
1225 Milvia Street
Berkeley, California 94709
510.526.4744

Joseph Nagel, Principal
jnagel@themadeleine.com

Vice-Principals:

Heather Skinner
hskinner@themadeleine.com

Paula Rice
price@themadeleine.com

Mary Schweska, Secretary
madmary@themadeleine.com

Catholic Funeral Services 510.605.4921

STAFF CONTACTS FOR PARISH & SCHOOL: marymagdalen.org/staff

BAPTISM: Preparation classes take place on the first Monday of the month.
Please call the parish office for more information.

CONFIRMATION: Classes run from September through May; contact the office for more information.

MARRIAGE: Please contact the pastor at least six months prior to the wedding.

ANointing OF THE SICK: The Sacrament is offered at every 5th Sunday Mass, and by appointment.

Feast of the Ascension of the Lord, Year C ~ June 1st, 2025

Parish Collections through May 25, 2025

Sunday	Actual	Budget	Difference
05/25/2025	\$11,864.60	\$10,000.00	\$1,864.60
Year-to-Date	\$191,494.15	\$222,000.00	-\$30,505.85
Great week!			



First Friday Eucharistic Adoration will take place at ~6:00 pm this Friday, June 6th. Come join us for this meditative experience.

Scripture Readings for the Week

- 1st FEAST OF THE ASCENSION OF THE LORD**
 Acts 1:1-11 / Ephesians 1:17-23 / Luke 24:46-53
- 2nd Easter Weekday [Sts. Marcellinus & Peter, Martyrs]**
 Acts 19:1-8 / John 16:29-33
- 3rd Memorial: St. Charles Lwanga & Companions, Martyrs**
 Acts 20:17-27 / John 17:1-11
- 4th Easter Weekday**
 Acts 20:28-38 / John 17:11-19
- 5th Memorial: St. Boniface, Bishop and Martyr**
 Acts 22:30; 23:6-11 / John 17:20-26
- 6th Easter Weekday [St. Norbert, Bishop]**
 Acts 25:13-21 / John 21:15-19
- 7th Easter Weekday**
 Acts 28:16-20, 30-31 / John 21:20-25

Mass Intentions



- Saturday 5:30** For the People of the Parish
- Sunday 8:00** Intentions of Rosa and Giuseppe D'Alo
- 9:30** Intentions of George and Mary Jo Baranowski
- 11:30** Intentions of Velma & Hugh Richmond
- Wednesday 5:30** Philip E. Doran RIP
- Friday 5:30** Intentions of the Graduates of the School of the Madeleine
- Saturday 8:30** Ana Ruiz RIP

Parish Calendar through June 8th, 2025

- May 31 Cub Scout Car Wash!** 
 Saturday 8:00 am - 1:00 pm, Church Parking Lot.
- May 31 FREE CONCERT: Vox Alta: Down a Garden Path**
 Saturday 2:00 pm, Church. Donations for "Growing Leaders"
- May 31/June 1 Preacher at Weekend Masses: Fr. Wilson**
 Weekend 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday
- June 1 Blessing of our New Confessional!** 
 Sunday 10:30 am, Church. See details below.
- June 1 First Sunday Dinner for the Hungry**
 Sunday Noon - 4:00 pm, Magdalen Hall.
- June 2 St. Vincent de Paul Conference Meeting**
 Monday 7:00 pm, Norton Hall All are welcome!
- June 3 Reflection on the Sunday Gospel** Zoom link:
 Tuesday 2:00-3:00 pm, tinyurl.com/SMM-GospelGroup
- June 4 Meeting of SPRED Catechism**
 Wednesday 6:30 pm, Norton Hall
- June 6 Reflection on the Sunday Gospel**
 Friday 9:15 - 10:15 am, Norton Hall
- June 6 First Friday Eucharistic Adoration**
 Friday 6:00 pm, Church. (See notice above left.)
- June 6 PARISH MEN'S GROUP GATHERING**
 Friday 6:00 pm, Dominican Garden. BBQ & Conviviality
- June 7/8 Preacher at Weekend Masses: TBA**
 Weekend 5:30 pm Saturday; 8:00/9:30/11:30 am Sunday

TODAY: BLESSING OF THE CONFESSIONAL

Since his arrival in our parish in 2017, Fr. Nick has dreamt of creating an appropriate space for hearing confessions. Before his arrival, confessions were heard in the Conference Room, next to the motion-activated photocopier! (Our original confessionals were transformed into bathrooms during the 1999 remodel.)

At last, thanks to the talents of parishioners Robert Remiker (architect) and Brian King (construction, with help from Juan Carlos Soto), we are now graced with a beautiful and lovingly-wrought space for "getting right with God."



Eighth Annual Parish Conference: Economics & Pilgrimages



On Saturday, May 17, over 40 parishioners gathered for to hear a delightful morning talk on religion and the economy by Dr. Joseph Lough, followed by lunch and talks by parishioners Laura Morland, Margaret Bielak, Jennifer Sanchez, Denis Ring, and Sharon Ceasar about their experiences on pilgrimages, retreats, missions, and life as a member of a lay order. Interested in taking a pilgrimage? Let Fr. Nick know! pastor@marymagdalen.org. See also: tinyurl.com/OAK-Pilgrimages

Filipino-American History, Part 3 of 4

Dr. Marni Gonzalez

World War II and Post-War Filipino Migration (1940s-1960s)

World War II played a pivotal role in shaping the Filipino-American experience in the United States. During the Japanese occupation of the Philippines (1941-45), thousands of Filipinos served alongside American forces during the war, and many fought in critical battles against Japanese forces. After the war, the prior restrictions (to 100 emigres per year) were circumvented, as Filipino veterans and their families migrated to the U.S. in significant numbers. The post-war period also saw an influx of Filipina women who married American soldiers.

In the years following World War II, Filipino-American communities grew in urban areas such as Los Angeles, San Francisco, and New York. Many Filipinos worked in healthcare, particularly as nurses, a profession that continued to see a high demand in the U.S. during the mid-20th century. Filipino-American nurses, many of whom came to the U.S. under programs to fill gaps in the healthcare system, became an integral part of the U.S. medical workforce. The 1965 Immigration and Nationality Act also helped increase Filipino migration by abolishing previous racial quotas, allowing more Filipinos to enter the country based on family reunification and professional qualifications.

The post-war era saw greater social and political integration for Filipino-Americans, with the growth of Filipino organizations such as the Filipino American National Historical Society and advocacy groups focusing on civil rights issues. These organizations began to push for greater recognition and rights for Filipino-Americans, especially in the areas of labor and social justice.

(to be completed next week)

Abundance, a review



The 2012 film *No* directed by Pablo Larraín (from a play by Antonio Skármeta) is a fascinating study in political marketing. In 1988, international pressure forced Chilean dictator Augusto Pinochet to call a plebiscite on his rule. All odds were that he would receive a solid approval by the electorate. He had stabilized the economy, quashed dissent, and brought order to the streets. Never mind that it was at the expense of personal liberty, and that many of his opponents had been executed. Moreover, the opposition was allowed only 15 minutes on late-night television to state their case.

Opposition leaders hired an advertising executive, René Saavedra, to handle their campaign. At their first meeting, leaders of the “No” movement outlined all the atrocities Pinochet had committed, his inept management and corruption. Saavedra told them they could not win by enumerating all the dictator’s faults. They responded, “We know we can’t win, but we have to fill those 15

minutes on television to show there is, in fact, an opposition.” Saavedra countered, “I believe you can win if you concentrate on how much better Chile will be if democracy is restored.” Saavedra mounted a brilliant campaign and the dictator, defeated, went into exile.

I strongly recommend watching the film *No*. This true story plays like a thriller. Saavedra endures threats on his life and the safety of his family. Gradually, his positive campaign gathers momentum, accompanied by the infectious jingle, “*Chile, la alegría ya viene*” (“Chile, happiness is coming”) and democracy is victorious.

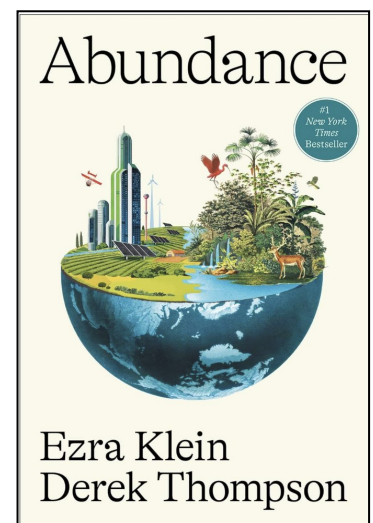
The title of this essay indicates a book review, so why have I spent half a page describing a foreign film? Chile’s successful campaign to restore democracy is a one of the case studies in Ezra Klein and Derek Thompson’s critique of the resounding defeat of progressive politics in our own recent elections. Their bestseller, *Abundance*, outlines how the progressive end of the spectrum does not inspire our electorate.

Klein and Thompson contend that innovation has always been the means to resolve our country’s social issues. The industrial inventions of the 19th century and breakthroughs in medicine and communications raised peoples’ standard of living in the 20th. They gave rise to the civil rights movement, better health, and public safety.

Often these advances came at the expense of individual freedom. Liberals sought to counter abuses through regulation and an atmosphere of “political correctness.” For decades this worked pretty well, but by the end of the 20th century, regulatory burdens and a fixation on consensus overwhelmed progress. They use California Highspeed Rail as an example: in the quarter century since it was first proposed, not a single wheel has yet turned. In the same time period, China has built a 23,000-mile highspeed network.

The authors believe that progressives must project a more compelling vision of the future. Liberal politicians must set priorities, allow some worthy ideas to take a backseat, and relax the stranglehold of regulations if they are to win over the electorate again. Klein’s and Thompson’s argumentation allowed me to see, for the first time since the election, why so many people I love and respect voted the way they did.

Why is this important to us as a Church? I’m not advocating one political philosophy over another, but I am appalled at our government’s recent abuse of human rights, usurpation of due process and renegeing on critical treaties with other nations. These fundamental moral issues are well within the Church’s sphere of authority, and we must be ready to defend those oppressed. Klein’s and Thompson’s critique offers clear-eyed political self-examination that may help our country out of its current morass.



ST. MARY MAGDALEN FESTIVAL 2025

For more information: tinyurl.com/SMM-WordFest

BREAD
FOR THE WORLD

Q [Create your Bread for the World signature](#)

[Act](#) [Pray](#) [Share](#) [Hunger Explained](#) [About](#) [GIVE](#)

Bread.org

Offering of Letters

A powerful tool to organize letter-writing events to end hunger

[Ver Página en Español](#)

Luke 24:46-53

thekidsbulletin.com



1. Jesus kept appearing to His disciples for forty days after Easter. True or False?
2. Jesus did not send the Holy Spirit to the disciples until after He went up into Heaven. True or False?
3. Jesus had taught the Apostles everything they needed to know before He died, so He didn't have to teach them anything after the Resurrection. True or False?
4. Some of the disciples asked Jesus if He was going to start a new kingdom in this world. True or False?
5. Jesus and the apostles were all gathered in one room when Jesus disappeared and went into Heaven. True or False?
6. Jesus was with a big crowd of His friends on a hill when He went up, body and soul, into Heaven. True or False?
7. When Jesus comes back, He will return in the same sort of way as how He left. True or False?

ONE NAME TO REMEMBER
WHEN IT'S TIME TO
REMEMBER



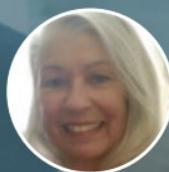
**EXCELLENT,
AFFORDABLE
SERVICES SINCE 1908**

**SUNSET
VIEW**
CEMETERY ASSOCIATION
CEMETERY • CREMATORY • MORTUARY

101 Colusa Avenue
El Cerrito, CA 94530
F.D. LIC #1079

CALL US ABOUT PRE-NEED ARRANGEMENTS

**SUNSETVIEWMORTUARY.COM
510.525.5111**



**LET'S GROW
YOUR BUSINESS**
Place Your Ad Here
and Support Our Parish!

**CONTACT ME
Donna Touros**

dtouros@4LPi.com • (800) 950-9952 x2610



**FREE
AD DESIGN**

with purchase
of this space

**CALL
800-950-9952**

catholicmatch®

California



CatholicMatch.com/CA

**Place Your Ad Here and
Support our Parish!**

Instantly create and
purchase an ad with

AD CREATOR STUDIO



4lpi.com/adcreator

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

ADT Authorized Provider **SafeStreets**

833-287-3502



SUPPORT OUR ADVERTISERS!

**NEVER MISS
OUR BULLETIN!**

SUBSCRIBE

Have our bulletin emailed
to you every week.



VISIT WWW.PARISHESONLINE.COM



For ad info. call 1-800-950-9952 • www.4lpi.com

St. Mary Magdalen, Berkeley, CA A 4C 05-1954